

UNOFFICIAL COPY



Doc#: 1209339014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2012 08:49 AM Pg: 1 of 2

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
VANESSA K CECIL - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10025020000008888 PHONE#: (888) 679-6377

Customer#: 1 Service#: 239409RI



Loan#: 6850259832

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFF MARTIN AND TONYA MARTIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EDENS BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 29, 2010 Recorded on: NOVEMBER 18, 2010 as Instrument No. 1032235120 in Book No. --- at Page No. ---

Property Address: 732 PARK AVENUE, WILMETTE, IL 60091-6000

County of COOK, State of ILLINOIS

PIN# 05341010020000

Legal Description: THE NORTH 7 FEET OF THE WEST 125 FEET OF LOT 9 AND THE SOUTH 46 FEET OF THE WEST 125 FEET OF LOT 10 OF BLOCK 4 IN WILMETTE VILLAGE A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EDENS BANK, ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle  
Virginia Boyle, Assistant Secretary

S Y  
P Z  
S N  
M N  
S Y  
E Y  
PIT YHK


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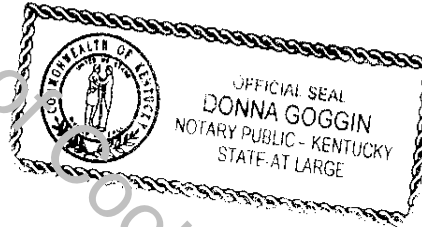
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State of KENTUCKY  
County of DAVISS

On this date of **MARCH 23, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EDENS BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Book County Clerk's Office