

UNOFFICIAL COPY



Doc#: 1209339016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2012 08:49 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 1002015900005 (S) 83 PHONE#: (888) 679-6377
Customer#: 1 Service#: 212095K1



Loan#: 6800420237

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RODD SUTHERLAND AND JILL SUTHERLAND AS TRAUTEES OF THE SUTHERLAND FAMILY REVOCABLE TRUST DATED MARCH 3 2004**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 28, 2011** Recorded on: **AUGUST 02, 2011** as Instrument No. **1121455005** in Book No. --- at Page No. ---

Property Address: **1515 GREGORY AVE, WILMETTE, IL 60091-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05334080160000**

Legal Description: **LOTS 43 AND 44 IN BLOCK BAUER'S ADDITION TO WILMETTE A SUBDIVISION OF LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION OF THAT PART OF SOUTH GROSS POINT ROAD IN SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle
Virginia Boyle, Assistant Secretary

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Loan#: **6800420237** Srv#: **212095RL1**

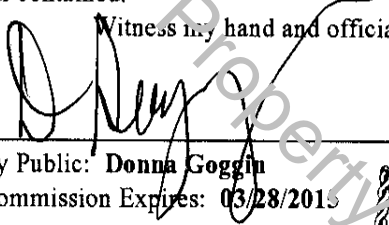
Page **2**

State of **KENTUCKY**

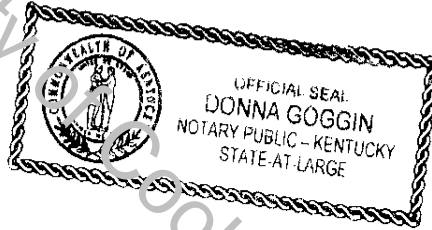
County of **DAVIESS**

On this date of **MARCH 23, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Book County Clerk's Office