## UNOFFICIAL COPY

After Recording Return To:
DAVID L HARPER
ELIZABETH B HARPER
248 AVON AVE
NORTHFIELD IL 60093 - 3 209

Doc#: 1209456007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2012 10:29 AM Pg: 1 of 2

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELIZABETH B HARPER AS TRUSTEE OF THE FLIZABETH B HARPER TRUST DATED AUGUST 29, 1996, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26th day of June, 2003, and recorded in the Recorder's of ice of Cook County, in the State of Illinois, as Document No. 0321142161, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 3 IN WILLOUGHBY, A SUBDIVISION BEING A SUBDIVISION OF LOTS 22 TO 28 AND THE NORTH 33 FT OF THAT PART OF VACA ILD DRURY LANE LYING EAST OF THE WESTERLY LINE (EXTENDED) OF SAID LOTS 27 TO 28 AND WEST PF THE EAST LINE (EXTENDED) OF SAID LOTS 22 TO 28 IN BLOCK 9 IN GEORGE NOXON'S 1ST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging, or appertaining.

Permanent Index No: 04-24-411-040-0000

Property Address: 248 Avon Ave., Northfield, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1209456007 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WH	EREOF, the said	d, FIRST BANK	& IRUSI, nas ca	and its seal to be
be signed by its	<u>AVP</u>	, and attested by	rits rvP	, and its sear to be
hereto affixed, this	18th	_ day ofAu	gust, 2005.	
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		BY:	the same of the sa	- And Andrews
7. V <sup>3</sup>		Title:	AV	P
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STATE OF ILLINOI	5			
COUNTY OF COOK				
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I, <u>the under</u>	signed, a nota	ry public in and t	or said County, in	the State aforesaid, DO
HEREBY CERTIFY	THATDan	iel Burke po	ersonally known to	o me to be the <u>AVP</u>
of First Bank &	: Trust, and	3/24//11 to 11	personal	ly known to me to be the
VP of said corpo	oration, and person	onelly known to	be the same person	arcong and severally
subscribed to the fore	going instrumen	it, appeared before	than signed and de	livered the said
acknowledged that as	such AVP	and _ <del>_zvr_</del> ,	reto nursuant to a	uthority given by the
instrument and cause Board of Directors of	d the corporation	1 to be affixed be	devoluntary act an	d as the free and
Board of Directors of voluntary act of said	said corporation for	the uses and nur	y voluntary act, an	orth.
voluntary act of said	corporation, 101	the uses and pure	Mises therein set io	2.411
Circan syndom	my hand and sea	l this <u>18th</u>	day of Aug	<u>gust</u> . 2005.
Commission expires:	13. W-10	rh Illi	Alufly Kill	A Company of the Comp
Commission expires.			Notary Pub	ic
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