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**RECORDATION REQUESTED BY:** 

GLENVIEW STATE BANK Commercial Banking 800 Waukegan Rd Glenview, IL 60025 Doc#: ,1209456010 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2012 10:34 AM Pg: 1 of 7

WHEN RECORDED MAIL TO: GLENVIEW STATE BANK Commercial Banking 800 Waukegan Rd Glenview, IL 60025

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Nancy Forchione Glenview State Bank 800 Waukegan Road Glenview, IL 60025

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 12, 2012, is made and executed between GLENKIRK, an Illinois not-for-profit corporation, whose address is 3504 Commercial Ave, Northbrook, IL 60062 (referred to below as "Grantor") and GLENVIEW STATE BANK, whose address is 800 Waukegan Rd, Glenview, IL 60025 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated worch 29, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

April 1, 2004 as Document #0409226087;

Modified by Mortgage Modification Agreement dated October 3, 2005 and recorded in Cook County November 16, 2005 as Document #0532033158;

Further modified by Mortgage Modification Agreement dated January 31, 2018 and recorded in Cook County February 5, 2008 as Document #0803604128.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as REFER TO EXHIBIT A, IL.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The term "Liabilities" shall be modified to include the promissory note dated March 12, 2012 in the principal amount of \$1,310,000 evidencing the March 12, 2012 draw under the Letter of Credit and the Reimbursement Agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 3076814

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or Grantor hereby ratifies and affirms that Grantor's modification, but also to all such subsequent actions. liability shall continue in full force and effect through and including the Note's now extended maturity date and that Grantor has no defenses, setoffs, or other claims against Lender arising out of this credit facility. If it is determined that any other person or entity other than Lender shall have a lien, encumbrance, or claim of any type which has a legal pricuty over any term of this Modification, the original terms of the Note and Mortgage shall be severable from this Modification and separately enforceable from the terms thereof as modified hereby in accordance with their original terms, and Lender shall maintain all legal or equitable priorities which were in existence before the date of execution of this Modification. It is understood by and is the intention of the parties hereto that any legal or equitable priorities of Lender over any party which were in existence before the date of execution of this Modification shall remain in effect after the execution of this Modification.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 12, 2012. County Clark's Office

**GRANTOR:** 

**GLENKIRK** 

esident & CEO of GLENKIRK

Linda C. Coleman, Chief Financial Officer of GLENKIRK

LENDER:

**GLENVIEW STATE BANK** 

Kemheth J. Douglas, Senior Executive ∕Vice President

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 3076814	(Continued)	Page 3
	CORPORATE ACKNOWLEDGMENT	
Public, personally appeared Jo Financial Officer of GLECKIRK, Modification of Mortgage and a corporation, by authority of its	y of hand president & CEO of GLENKIRK and and known to me to be authorized agents of the concicknowledged the Modification to be the free and voluments by the stated that they are authorized to execute this enalf of the corporation.  Residing at	rporation that executed the untary act and deed of the for the uses and purposes Modification and in fact while the traction of the traction o
		CO

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MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 3076814 LENDER ACKNOWLEDGMENT "OFFICIAL SEAL" SILVA SHAMOON ) Notary Public, State of Illinois ) \$\$ ly Commission Expires 08-04-2014 **COUNTY OF** before me, the undersigned Notary On this day of Public, personally apreared Kenneth J. Douglas and known to me to be the Senior Executive Vice President, authorized agent for CLENVIEW STATE BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of GLENVIEW STATE BANK, duly authorized by GLENVIEW STATE BANK through its board of directors or otherwise, for the uses and purposes therein mentioned and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on belief of GLENVIEW STATE BANK. Residing at <u>XW</u> Weeklan Ву Notary Public in and for the State of My commission expire LASER PRO Lending, Ver. 5.59.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2012.

LASER PRO Lending, Ver. 5.59.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2012. All Rights Reserved. - IL S:\CFI\LPL\G201.FC TR-7021 PX-COMMTGE1

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LOT 3 IN BLOCK 2 IN ARTHUR T. MACINTOSH AND COMPANY'S PALATINE ESTATES SUBDIVISION NUMBER 1 IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.:

02-23-309-003-0000

COMMON ADDRESS:

629 S. Plum Grove Road Palatine, Illinois 60067

LOT 15 IN GREENWOOD PARK SUBDIVISION OF PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.:

09-11-312-003-0000

COMMON ADDRESS:

3245 Ronald

Opens

Glenview, Illinois 60025

LOT 23 IN WESTGATE GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 27, 1976 AS DOCUMENT 2884063 IN COOK COUNTY, ILLINOIS

P.I.N.:

03-35-309-034-0000

COMMON ADDRESS:

1201 Ardyce

Mount Prospect, Illinois 60056

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LOT 11 IN STONEBRIDGE HILL UNIT 2, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

03-18-215-011-0000

COMMON ADDRESS:

729 Kingsbury

Arlington Heights, Illinois 60004

LOT 7 IN CENTRAL POAD-BELMONT AVENUE RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 3; TOGETHER WITH THE NORTH 1/2 OF 20-VOYT WIDE VACATED PUBLIC ALLEY, LYING SOUTH AND ADJACENT OF SAID LOTS IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 41 FORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

08-10-102-035-0000

COMMON ADDRESS:

1008 S. Haddow

Arlington Heights, Illinois 60005

LOT 10 IN STONEBRIDGE HILL SUBDIVISION, UNIT NO. 3 BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY SIGHT OF WAY IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

. P.I.N.:

03-18-204-021-0000

COMMON ADDRESS:

2436 Chestnut

Arlington Heights, Illinois 60004

LOT 156 IN SECTION 3 IN WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

04-07-410-023-0000

COMMON ADDRESS:

3830 Walters

Northbrook, Illinois 60062

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LOT 236 IN HOLLYWOOD RIDGE UNIT 5 BEING A RESUBDIVISION IN SECTION 3 AND SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

03-03-312-001-0000

COMMON ADDRESS:

24 St Armand Lane

Wheeling, Illinois 60090

LOT 17 IN LYNNWOOD SUBDIVISION OF UNIT NUMBER 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

1713 N. Chicago Ave.

Arlington Heights, Illinois 60004

P.I.N.:

03-19-105-001-0000