

UNOFFICIAL COPY

Doc#: 1209457066 fee: \$50.00  
Date: 04/03/2012 10:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**SUBORDINATION OF LIEN**

Prepared by: ANNA WISNIOWSKI

Acct# 5814620-8  
One Trust Deed or  
Mortgage to Another

mail to:  
Ravenswood Title Company LLC  
319 W. Ontario Street  
Suite 2N-A  
Chicago, IL 60654

1201503/ARTICLES

For Recorder's Use Only

**WHEREAS, ANDREAS D. TAYLOR AND SHELLEY L. TAYLOR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** by Mortgage dated 10/4/04 and recorded in the Recorder's Office of Cook County, Illinois on 10/29/04 as Document 0430305089, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: THE NORTH 207.25 FEET OF THE WEST 250.01 FEET OF THE EAST 22.98 ACRES OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 13110 FOX HILL DR, LEMONT IL 60439  
PIN: 22-35-301-004-0000

to secure a certain Note for **NINETY NINE THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS** with interest payable as therein provided; and

**WHEREAS, the said ANDREAS D. TAYLOR AND SHELLEY L. TAYLOR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** by their mortgage dated 26 March 2012 and recorded in said Recorder's Office on 2 April 2012 Document 1209308490, did convey unto **GUARANTEED RATE, ISAOA/ATIMA 3940 N RAVENSWOOD AVE, CHICAGO IL 60613** the said premises to secure a certain Note not to exceed **THREE HUNDRED NINE THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

**WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and**

**WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document 1209308490 secondly described,**

**NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said GUARANTEED RATE, ISAOA/ATIMA 3940 N RAVENSWOOD AVE, CHICAGO IL 60613 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said GUARANTEED RATE, ISAOA/ATIMA 3940 N RAVENSWOOD AVE, CHICAGO IL 60613 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.**

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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## SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this March 1, 2012

ATTEST: *Catherine Ruddy*  
Catherine Ruddy, Real Estate Loan Officer

BY: *Josh Ward*  
Josh Ward, Real Estate Lending Manager

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth as the act of the corporation above named.

*Anna Wisniewski*  
Notary Public

1 March, 2012

