

UNOFFICIAL COPY

Doc#. 1209457095 fee: \$50.00  
Date: 04/03/2012 11:26 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00412530091949  
MERS ID#:  
MERS PHONE#: 1-888-679-3277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSEMARIE V CULEN AND PATRICK CULEN  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0709901097 Original Deed Book: Original Deed Page:  
Date of Note: 03/15/2007 Original Recording Date: 04/09/2007  
Property Address: 2024 S WABASH AVE APT 301 CHICAGO, IL 60616  
Legal Description: See exhibit A attached  
PIN #: 17-22-311-030-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2012.

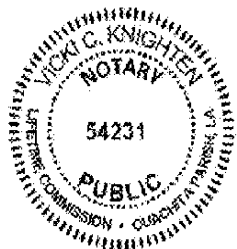
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/03/2012**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan Number: 00412530091949

Exhibit A

COUNTY OF COOK, STATE OF ILLINOIS. UNIT 301 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 12 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT 00979913, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. 17-22-311-030-1002.

Property of Cook County Clerk's Office