

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1757633320  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN H MEURIS  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1109149067 Original Deed Book: Original Deed Page:  
Date of Note: 02/24/2011 Original Recording Date: 04/01/2011  
Property Address: 11005 S TROY ST CHICAGO, IL 60655  
Legal Description: See exhibit A attached  
PIN #: 24-13-309-024-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2012.

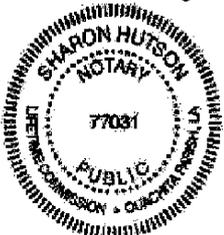
**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/02/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no. 1757633320

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 55 IN BLOCK 3 IN JS HOVLANDS RESUBDIVISION OF BLOCKS 1,2 AND 3 (EXCEPT LOTS 14,15,17 AND 16) AND BLOCK 4 IN JS HOVLANDS SUBDIVISION OF THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM KATHLEEN K. CHIGAROS, WIDOWED AS SET FORTH IN DOC # 0030020041 DATED 12/27/2002 AND RECORDED 01/06/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 24-13-309-024-0000

Office of Cook County Clerk's Office