Doc#. 1209408383 fee: \$50.00
Aath: 04/03/20/2 12 DPM/Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*

\*\*RHSP FEE \$10.00 Applied\*

RECORDING REQUESTED AND PREPARED BY:

WELLS FARGO BANK, N.A. DANIELLE METSO 2701 WELLS FARGO WAY MAC X9999-018 MINNEAPOLIS MN 55467-8000

WINNEAPOLIS WIN 55407-8000

AND WHEN RECORDED MAIL TO: **WELLS FARGO BANK, N.A.** 

DEFAULT ASSIGNMENT MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

SUBMITTED BY: **DANIELLE METSO** 

MERS ID: 100024200065?90675 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: VVELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for S195202.00 is recorded in the State of IL, County of Cook Official Records, dated 05/14/2004 and recorded on 05/25/2004, as Instrument No. 041464/032, in Book No., at Page No.

Legal Description: LOT 205 IN BURNSIDE'S LAKEW C. D MANOR UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 5122 ARQUILLA DRIVE, RICHTON PARK, IJ 60471

Parcel Identifier No: 31-33-208-006-0000

Original Mortgagor: CHRISTOPHER N. NARVAEZ, MARRIED TO SABRINA D. NARVAEZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME

MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Date: 04/03/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FURST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Ву:

BRENDA CHEPKECH MUTUA, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 04/03/2012, before me, SHAWN ANDREW JAMES a Notary Public, personally appeared BRENDA CHEPKECH MUTUA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): SHAWN ANDREW JAMES

My Commission Expires: 01/31/2016

