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Doc#: 1209413001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/03/2012 08:36 AM Pg: 1 of 2

PREPARED BY & RFT (IR N TO: M. E. Wileman 2860 Exchange Blvd. # 100

(CORRECTIVE)
Assignment of Mortgage

RECORD FIRST

Send Any Notices To Assignee.

Southlake, TX 76092

For Valuable Consideration, the undersigned, ARGENT MORTGAGE COMPANY, LLC 3 Park Plaza, 10th Floor, Irvine, CA 92614 (Assignor) by these presents does assign and set over, without recourse, to AMERIQUEST MORTGAGE COMPANY C/O AHMSI, 1525 S. Belt Line Rd., Coppell, TX 75019 (Assignee) Asscribed mortgage with all interest, all liens, any rights due or to become due thereon, executed by DORIS JACKSON AND CHARLES JACKSON WIFE AND HUSBAND to ARGENT MORTGAGE COMPANY, LLC. Said mortgage Dated: 12/30/2003 is recorded in the State of IL, County of Cook on 3/3/2004, Document # 0406329173 AMOUNT: \$ 136,700.00 SEE ATTACHED EXHIBIT A

Parcel # 3020319009 **THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNEE ON ASSIGNMENT RECORDED ON 03/03/2009 DOCUMENT NUMBER 0906210072 Property Address: 480 164TH STREET, CALUMET CITY, IL 60409

RECORDED ON 03/03/2009 DOCUMENT NUMBER 0906219572 Property Address: 480 1641H STREET, CALCIMET CITT, IL 66-407	
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on CONDANY, LLC ARGENT MORTGAGE COMPANY, LLC by Citi Residential Lending, Inc. its Attorney-in-Fact	
By: Jonya J. Wing Provided ACK SON J. *12000061*	
Tonya Hopkins Assistant Secretary and Vice Preside ACKSON JF *120,0061* Produced Florida Drivers License as identification	
State of Florida County of Tonya Hopkins, who acknowledged that by Stant Secretary and Vice Presi of for by Citi Residential Lending, Inc. its Attorney-in-Fact ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC by Citi Residential Lending, Inc. its Attorney-in-Fact	ide



S X S P A S NO S C X S INT A S INT A S

7421-N-2371 NBS/ASMT/AHMSI

1209413001 Page: 2 of 2

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Exhibit A

LOT 9 IN GASIOR'S SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 297.00 FEET OF THE NORTH 798.98 FEET BY PARALLEL LINES OF LOTS 2 AND 3 TAKEN AS A TRACT, IN HEWES AND OTHERS PLAT OF THE WEST 40 ACRES OF THE NORTH FRACTION OF THE SOUTHWEST FRACTIONAL QUARTER NORTH OF CALUMET RIVER (EXCEPT THE WEST 5 ACRES OF SAID 40 ACRES) IN SECTION 20 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE PEROM THE WEST 48 FEET OF THE NORTH 789.98 FEET OF SAID LOT 2 DEDICATED FOR A PUBLIC STREET BY PLAT OF DEDICATION RECORDED ON FEBRUARY 10, 1970 AS DOCUMENT 21077917 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 480-164TF STREET, CALUMET CITY, IL 60409 PERMANENT INDEX NUMBER: 30-2(-)19-009-0000

319-009-0000

NBS/ASMT/AHMSI

12000061

Cook County, IL