

UNOFFICIAL COPY



Doc#: 1209415038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2012 10:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511565318

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND P BRUHNKE JR AND JANIS BRUHNKE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2004, and recorded on October 14, 2004, in Volume/Book Page Document 0428817030 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14 19 406 021 0000

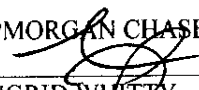
LOT 1 IN KOESTER AND ZANDER S RESUBDIVISION OF LOTS 16 TO 21 INCLUSIVE IN BLOCK 2 AND LOTS 39 TO 44 INCLUSIVE, IN BLOCK 3 OF L TURNER S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 5 AND 6 IN L TURNER S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

MODIFICATION AGREEMENT FROM RAYMOND P BRUHNKE JR AND JANIS BRUHNKE TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 26, 2007, RECORDED MARCH 22, 2007, DOCUMENT 0708115091 TO FORM A SINGLE LIEN OF \$250,000.00.

Address(es) of premises: 3538 N PAULINA ST, CHICAGO, IL, 60657
Witness my hand and seal March 27, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


INGRID WHITTY
Vice President




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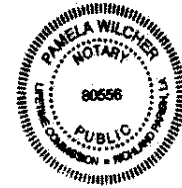
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 27, 2012.


PAMELA WILCHER - 80556
Notary Public
LIFETIME COMMISSION



Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511565318

County of: COOK
Investor No:
Outbound Date: 03/16/12
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377