## **UNOFFICIAL COPY**

Recording Requested and Prepared By: **EverBank** 8100 Nations Way Jacksonville, FL 32256 YVETTE ORTIZ - EVERHOME

And When Recorded Mail To: EverBank 8100 Nations Way

Jacksonville, FL 32256

Doc#: 1209416010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2012 10:59 AM Pg: 1 of 2

MERS MIN#: 100475219014960959 Customer#: 1 Service#. P4574RL1

Loan#: 1901496095

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a tho ized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PEARL G. WARNER, UMMARRIED

Original Mortgagee: AMERIPRISE BANK, FSb

Mortgage Dated: JULY 21, 2010 Recorded on: AUGUST 10, 2010 as Instrument No. 1022208048 in Book No. --- at Page

No. ---

Property Address: 1623 B W 103RD ST 4C, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

PIN# 25-18-203-066-1014

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MARCH 14, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR

AMERIPRISE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Abigail Roe, Vice President

State of

**FLORIDA** 

County of

**DUVAL** 

} ss.

On MARCH 14, 2012, before me, Christine C. Mathews, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Christine C. Mathews

Notary Public State of Florida Christine C Mathews My Commission EE078778 Expires 03/28/2015

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Loan 1901496095

## **EXHIBIT "A"**

UNIT NUMBER 'C'-1 N-VILLAGE LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 50 FEET OF LOT 1, THE WEST 50 FEET OF LOT 2 (EXCEPT THE SOUTH ? FEET THEREOF), ALL OF LOT 5 AND THE EAST 1/2 OF LOT 6 IN WASHINGTON HEIGHTS IN CLARK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 OF THE BLUE ISLAND LAND AND BUILDING (?)'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PLIN (IPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLII O'S AS DOCUMENT 2508087 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR3206719; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 17.3 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.