UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006154310 ELIZABETH NELSON PO Date: 02/29/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL B' FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1209417009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/03/2012 09:33 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ELIZABETH NELSON AND ADAM KALLISH, MARRIED

to <u>NATIONAL CITY MORTGAGE A DIVISION Of NATIONAL CITY BANK</u> dated <u>April 17, 2009</u> calling for the original principal sum of dollars (\$360,450.00), and recorded in Mortgage Record, page and/or instrument # 0912017030, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**808 WISCONSIN AVE, OAK PARK IL - 60304** Tax Parcel No. **16-18-128-003** 

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CCUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTS 54 AND 55 IN BLOCK 7 1/4 WAL! EN AND PROBSTS ADDITION TO OAK PARK, BEING A SUBDIVISION OF PART OF LOT 1 IN MURPH Y AND OTHERS SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SW 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b / its proper officers, they being thereto duly authorized, this 28th day of March, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

1209417009 Page: 2 of 2

## **UNOFFICIAL COPY**

0006154310 ELIZABETH NELSON

State of OHIO )
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>March</u>, <u>2012</u>, personally appeared <u>K'MBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

TINA DEBY
Notary Public, State of Ohio
My Commission Expires
August 29, 2016