# **UNOFFICIAL CO**

Doc#: 1209429013 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/03/2012 08:34 AM Pg: 1 of 3

State of illinois	———— Space Above This Line For Recording Data
This instrument was prepared by: TOM MARZ When recorded return to: FIRST SECURITY TO 315 W GRAND A	
ELMWOOD PARK,	IL 60707 √ ASE OF MORTGAGE
O <sub>2</sub> c	
under the laws of THE STATE OF ILLINOIS executed by 1748 RIDGE ROAD, LLC	NK, which is organized and existing and holder of that certain Mortgage made and as Mortgagor,
and FIRST SECURITY TRUST AND SAVINGS	SANK as Mortgagee on ortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 03-30-2007 for COOK County, Illino	in the <u>RECORDER OF DEEDS</u> ois and is indexed as <u>0708935067</u>
complied with, the undersigned releases the Nocated at 1618 S. HALSTED, UNIT #2A, C.	The Mortgage having been Mortgage and की जी its right, title and interest in the Property HICAGO, IL 606C8
and legally described as:	<i>y</i> _
***SEE ATTACHED LEGAL***	Cortic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SULLIVAN, SVP/LENDING ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF ILLINOIS \_ , COUNTY OF COOK This instrument was acknowledged before me this 28TH day of MARCH, 2012 JOHN SULLIVAN, SVP/LENDING (Titles) of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity) a(n) CORPORATION on behalf of the business or entity. My commission .xpires: 08-25-2012 (Seal) OFFICIAL BEAL KATHY N. LUDEVIG NO ARY PUBLIC - STATE OF ILLINOIS S COOK COUNTY CLEAK'S OFFICE

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## LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 2A IN THE UNIVERSITY POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 17, 18 AND 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +12.54 (CTY) OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +23.62 (CITY OF CHICAGO BENCHMARK DATUM) EXCEPTING THEREFROM THOSE OVEKHANGING COMMON ELEMENTS (UTILITY POLES) LYING AT AND ABOVE VARYING HORIZONTAL PLANE'S AS INDICATED ON THE FIRST FLOOR PLAN OF THE "UNIVERSITY POINTE CONDOMINIUMS" PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAS I CORNER OF LOT 17; THENCE NORTH ALONG THE EAST LINE OF LOT 17, A DISTANCE OF 0.63 FEET; I'P ENCE WEST AND PEPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 1.35 F.E I. TO A POINT OF BEGINNING SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 5 STORY BRICK AND CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS #1618 S. H/LLS TED ST.); THENCE WEST 7.47 FEET; THENCE NORTH 0.19 FEET; THENCE WEST 0.55 FEET; THENCE SOUTH 0.19 FEET; THENCE WEST 16.73 FEET; THENCE NORTH 2.08 FEET; THENCE WEST 1.60 FEET, THENCE NORTH 7.15 FEET; THENCE EAST 1.09 FEET; THENCE NORTH 8.53 FEET; THENCE EAST 5.77 FLFT; THENCE NORTH 12.64 FEET; THENCE EAST 15.89 FEET; THENCE SOUTH 0.24 FEET; THENCE EAST 3.64 FEET; THENCE SOUTH 29.92 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLIVOIS. 1.

### ALSO EXCEPT THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 17, 18 AND 19 IN KAYLOR'S SUBDIVISION OF THE FAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 3.) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZON (AL PLANE AT ELEVATION +12.54 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +23.50 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 19; THENCE SOUTH ALONG THE EAST LINE OF LOTS 19 AND 18, A DISTANCE OF 35.78 FEET; THENCE WEST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.99 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 5 STORY BRICK AND CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS #1618 S. HALSTED ST.); THENCE WEST 27.26 FEET; THENCE NORTH 10.58 FEET; THENCE EAST 27.27 FEET; THENCE SOUTH 10.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705215104; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2A AND ROOF DECK D-2A AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT \_0705215104.

P.I.N.#: 17-20-406-027-0000, 17-20-406-028-0000 & 17-20-406-029-0000 **\** 

COMMONLY KNOWN AS: 1618 S. HALSTED, UNIT 2A, CHICAGO, IL 60608 ✓