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Recording Requested By:
AURORA BANK FSB

Doc#: 1209431087 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2012 03:45 PM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0115938813 "WHITE"

MERS #: 100025400003229680 SIS #: 1-888-678-6377

Date of Assignment: February 23rd, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Executed By: DAVONNA WHITE, AN UNMARRIED WOMAN To: TEXCORP MORTGAGE BANKERS, INC., CORPORATION
Date of Mortgage: 05/24/1999 Recorded: 06/09/1999 in Book/Leaf/Liber: 5538 Page/Folio: 0116 as Instrument No.: 99551394 In the County of Cook, State of Illinois.

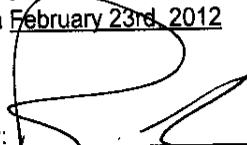
Assessor's/Tax ID No. 20-25-124-019-1002

Property Address: 7310 S. RIDGELAND #1, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 23rd, 2012

By: 
REGINA LASHLEY, Vice-President




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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 23rd, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14, 2013



(This area for notarial seal)

Prepared By: Rory Jaramillo, LUFORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

Property of Cook County Clerk's Office

UNOFFICIAL COPY58-600200 1-13
58-2010807

Loan No.: 1401 007813183

Date: MAY 24, 1999

Property Address:

7310 S. RIDGELAND #1
CHICAGO, ILLINOIS 60649**Exhibit "A"****Legal Description**

UNITS 7310-1 IN RIDGELAND COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 2 IN CHARLES RINGER CO'S TENNIS LAWN TERRACE BEING A SUBDIVISION OF LOT 9 AND THAT PART OF LOT 12 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD OF CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 97111926 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

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