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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1209439053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2012 09:57 AM Pg: 1 of 2

Loan #: 0023799943



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747 which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH4, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE).

Said Mortgage/Trust Deed dated 10/18/2006, and made by HARRIET Y. CROSBY AND HARRIET D. CROSBY to CHASE BANK USA, N.A. and recorded 11/09/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0631305036 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-30-107-021
Property more commonly known as: 325 ASBURY AVE, EVANSTON, IL 60202

Dated on 03/12/2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Jalaysia Moore
Jalaysia Moore
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 03/12/2012 (MM/DD/YYYY) by Jalaysia Moore as VICE PRESIDENT of CHASE BANK USA, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC
MOREHOUSE, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 15902829 -- CHASE DP3622051 FRMIL1



15902829

S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

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'EXHIBIT A'

THE SOUTH 37 FEET 8 INCHES OF LOTS 37, 38 AND 39 (EXCEPTING THAT PART OF LOT 37 TAKEN FOR WIDENING OF ASBURY AVENUE) IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, INCLUSIVE, IN BLOCK 3; LOTS 1 TO 12, INCLUSIVE, IN BLOCK 4; PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11, INCLUSIVE IN BLOCK 5, AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON BEING OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



15902829

Property of Cook County Clerk's Office