

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1209439079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2012 10:12 AM Pg: 1 of 1

Loan #: 0086210796



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 08/19/2005, and made by RAFIQ MOHAMED KISWANI AND AMNEH KISWANI to ARGENT MORTGAGE COMPANY, LLC and recorded 08/24/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0523653006 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or here n to wit:

UNIT 72B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDIMINIUM UNIT 2 PHASE 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87655965 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-15-301-028-1142

Property more commonly known as: 9316 WHERRY LANE, ORLAND PARK, IL 60462

Dated on 03/12/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Gene Turner
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/12/2012 (MM/DD/YYYY) by Gene Turner as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
CYNTHIA F WILMORE
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 15912859 -- CHASE DP3621894 MIN 100015000862107969 MERS PHONE 1-888-679-MERS FRMIL1



15912859

S X
P I
S N
M N
SC X
E X
NT CE