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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1209439010 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2012 08:33 AM Pg: 1 of 2



THE REPORT OF THE PART OF THE

SATISFACTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS hat ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by JEFFREY BOYD AND SARAH O'BRIEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to ING BANK, FS3 in the County of Cook, and the State of Illinois, Dated: 02/19/2010 Recorded: 03/09/2010 as Instrument No.: 10, 6805045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there ut, toes hereby cancel and discharge said mortgage.

Legal: THE WEST 1/2 OF LOT 14 IN BLOCK 10 IN CARL'S ADDITION TO THE VILLAGE OF WILMETTE, A SUBDIVISION OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID GAGE'S ADDITION RECORDED IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-27-301-021-0000

Property Address: 1320 ASHLAND AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 03/17/20 11 as Instrument No.: 1107639091 750 OFFICE On March 23rd, 2012

Tara Newton, Vice President

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STATE OF MISSOURI COUNTY OF STONE

On March 23rd, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SHARI MILLER

WITNESS my hand and official seal,

Notary Expires: 05/01/2015 #11044030

My Commission Expires May 1, 2015 Stone County Commission #11044030

(This area for notarial seal)

Selection of Cook Collings Clerk's Office Prepared By: Shari Miler_RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931