

UNOFFICIAL COPY

When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1209439036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2012 09:38 AM Pg: 1 of 2

Loan #: 0502447477

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **IDEN R. BERNSTEIN AND PATRICK R. NOWLIN AND STEVEN J. BERNSTEIN AND JEANNE R. BERNSTEIN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0909135169.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 7525 N RIDGE BLVD, CHICAGO, IL 60645-1904

Tax Code/PIN: 11-30-308-007-0000 & 11-30-308-008-0000

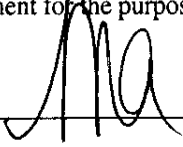
Dated on 03/15/2012 (MM/DD/YYYY)

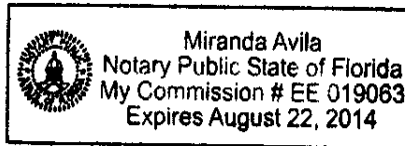
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/15/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 15950170 -@ CJ3625027 100052550244747761 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



15950170

S
P
S
M
S
E
IND

UNOFFICIAL COPY

Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 26 (EXCEPT THAT PART THEREOF LYING BETWEEN THE NORTH LINE OF LOT 4 AND THE NORTH LINE OF LOT 6 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN THE ASSESSOR'S DIVISION; AND EXCEPT THE SOUTH 22 FEET MEASURED ALONG THE EASTERLY LINE OF RIDGE ROAD OF LOT 26 THE SOUTHERLY MOST BOUNDARY LINE OF WHICH IS PARALLEL WITH THE SOUTHERLY MOST BOUNDARY LINE OF SAID LOT 26, IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE STRIP OF LAND (EXCEPT A PIECE THEREOF DESCRIBED AS THE NORTHERLY 66 FEET THEREOF MEASURED ON THE EASTERLY LINE OF RIDGE ROAD AND THE SOUTHERLY MOST BOUNDARY LINE OF RIDGE ROAD AND THE SOUTHERLY MOST BOUNDARY LINE OF WHICH IS PARALLEL WITH THE SOUTHERLY MOST LINE OF LOT 14 IN ASSESSOR'S DIVISION BEING ALL OF THAT PART OF LOT 14 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION OF ROGERS PARK AS LAID OUT DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 14 WHICH IS 133.05 FEET EAST OF THE EASTERLY LINE OF RIDGE ROAD, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14 133.05 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF RIDGE ROAD WITH SAID SOUTH LINE OF SAID LOT 14, THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE OF RIDGE ROAD TO A POINT 50 FEET SOUTHEASTERLY MEASURED ALONG SAID EASTERLY LINE OF RIDGE ROAD) FROM THE INTERSECTION OF SAID EASTERLY LINE OF RIDGE ROAD WITH SOUTH LINE OF WEBER HEIGHTS SUBDIVISION AFORESAID, THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION AFORESAID 150 FEET, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF RIDGE ROAD 69 FEET THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS