UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 0030664775



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528 9295 ATT: KARLEEN MAUGHAN



Doc#: 1209544104 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2012 02:35 PM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, American Home Mortgage Servicing, Inc. as Attorney in Fact for American Home Mortgage Acceptace Inc., located at 1525 S BELTLINE PD, COPPELL, TX 75019 hereby grants, assigns, and transfers to AMERICAN HOME MORTGAGE SERVICING, located at 1525 S BELTLINE RD COPPELL, TX 75019 all the rights, title and interest of undersigned in and to that certain ____, executed by Real Estate Mortgage dated JULY 7, 2005 MARRIED TO LARON JOHNSON SIGNING SOLELY FOR THE PURPOSE OF VAIVING HOMESTEAD RIGHTS to AMERICAN HOME MORTGAGE ACCEPTANCE, and recorded on JULY 21, 2005 in liber/cabinet at page(s)/ drawer document/instrument no. 0520214194 microfilm number pin number 17-15-304-046-1164, 17-15-304-046-1368 in the plat of COOK County Illinois described hereinafter as follows: SEE ATTACHMENT A

Property Address: 40 E 9TH ST #508 CHICAGO, IL 60605

J=AM8010109AI.S.04469

P=S.002.00019.732

1209544104 Page: 2 of 3

Loan No. 0030664 75 NOFFICIAL COPY

Together with all rights accrued or Mortgage.	to accrue under said Real E	state
Dated JANUARY 18, 2012		
American Home Mo Attorney in Fact Acceptance Inc.	ortgage Servicing, Inc. as t for American Home Mortgage	
BY KRYSTA VICE P.	L HALL RESIDENT	
STATE OF IDAHO COUNTY OF BONNEVILLE		
COUNTY OF BUNNEVILLE		
On JANUARY 18, 2012 , before me a	VICKIE SORG and	personally
personally known to me (or proved evidence) to be the person(s) who ex VICE PRESIDENT	to me on the basis of sat xecuted the within instrument and	isfactory as
executed it.	and acknowledged to me the o	corporation
VICKIE SORE (COMMISSION EXP. 08-18-	-17) C	
Notary public	7,0	
VICKIE SORG NOTARY PUBLIC STATE OF IDAHO	PREPARED	Y:
	KARLEEN MAUGHA 240 TECHNOLOGY IDAHO FALLS, I	DRIVE DD 83401

P=S.002.00019.732 C=S.047.0075 (NMRI.IL) J=AM8010109AI.S.04469

Page 2 of 2

1209544104 Page: 3 of 3

UNOFFICIAL COPY

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT P-82 IN THE BURNHAM PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(F)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TUGE TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS & CRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COMMITTIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974 AND IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY ONE EAST EIGHT CONDOMINIUM RECORDED AS DOCUMENT 0010751185.

PIN(S): 17-15-304-046-1368

Commonly Known As: 41 E. 8TH, PARKING SPACE #8?

File Number: 05-072747