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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 EH:(208)528-9895

STATE OF *ILLINOIS*

TOWN/COUNTY: COOK (A)

Loan No. 0030654775

PIN No. 17-13-304-046-1164, 17-15-304-046-1368





Doc#: 1209544105 Fee: \$46.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2012 02:36 PM Pg: 1 of 4

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in The Opposite of the Control of the C said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:40 E 9TH ST #508 CHICAGO, IL 60605 Recorded in Volume at Page Parcel ID No. Instrument No. 0520214194 of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein. BOTTOWET: RIMA KOKA MARRIED TO LARON JOHNSON SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

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(RIL1)

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0030664775 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 19, 2012

AMERICAN HOME MORTGAGE SERVICING, INC.

VICE PRESIDENT before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT respectively, on behalf of AMERICAN HOME MORTGAGE SERVICING, INC. 1525 S BELTLINE RD, COPPELL, TX 75019 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

IDAHO

On this JANUARY 19, 2012

BONNEVILLE

STATE OF

COUNTY OF

MELISSA HIVELY (COMMISSION EXP. 07-28

NOTARY PUBLIC

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

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Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT P-82 IN THE BURNHAM PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(F)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TULL TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF CONTINUOUS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974 AND IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY ONE EAST EIGHT CONDOMINIUM RECORDED AS DOCUMENT 0010751185.

PIN(S): 17-15-304-046-1368

Commonly Known As: 41 E. 8TH, PARKING SPACC#82

File Number: 05-072747

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Coot County Clart's Office

UNOFE COPY

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT 508 IN THE BURNHAM PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUBLOTS 1 AND 2 OF LOT 5 AND SUBLOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(F) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND FIGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974.

PIN(S): 17-15-304-046-1164

Commonly Known As: 40 E. 9TH, UNIT 508

File Number: 05-072696