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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



Doc#: 1209544106 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2012 02:36 PM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 002587918
PIN No. 32-25-412-004-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 292 IN INDIAN HILL SUBDIVISION UNIT NO. 2, A SUBDIVISION IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094, BOOK 500 OF PLATS, PAGES 4 AND 5, IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property Address: **22219 PAXTON AVE SAUK VILLAGE, IL 60411-5039**
Recorded in Volume _____ at Page _____,
Instrument No. **0634057070**, Parcel ID No. **32-25-412-004-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **RICHARD C RUBINO, A SINGLE MAN**

J-AM8010109RE.062620
(RIL1)

Yes
P 3
S 10
M Yes
SCY 3
E 10
INT/4

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Loan No. 0022583918

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 19, 2012

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION


KRYSTAL HALL
VICE PRESIDENT

Property of COOPER COUNTY OFFICE

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JANUARY 19, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____
Option One Mortgage Corporation

1525 S BELTLINE RD, COPPELL, TX 75019 and _____ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT 508 IN THE BURNHAM PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUBLOTS 1 AND 2 OF LOT 5 AND SUBLOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(F) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974.

PIN(S): 17-15-304-046-1164

Commonly Known As: 40 E. 9TH, UNIT 508