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Doc#: 1209544128 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2012 03:48 PM Pg: 1 of 2

Prepared by: Nadine Alvarez
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
73709049634509
Attorney Code: 24206
MIN: 100372406113692542
MERS Ph.#: (888) 679 - 6377

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for WILMINGTON FINANCE ,INC., whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB3, whose address is c/o Ocwen Loan Servicing, L.L.C, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JAMES E. HUTCHINS AND PATRICIA A. HUTCHINS
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), AS NOMINEE FOR WILMINGTON FINANCE ,INC.
Amount: \$168,000.00
Document Date: DECEMBER 8, 2006,
Date Recorded: JANUARY 04, 2007
Document/Instrument/Entry Number: 0700446043
PIN: 16-04-311-004
Property Address: 5459 W CORTEZ ST, CHICAGO, IL
LEGAL DESCRIPTION:

THE WEST 30 FEET OF LOT 12 IN BLOCK 10 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 11, 1890, AS DOCUMENT NUMBER 2301230 IN BOOK 44 OF PLATS, PAGE 13, IN COOK COUNTY, ILLINOIS.



WHEN RECORDED PLEASE RETURN TO:
Randall S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302

117L01495-1

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 16TH day of MARCH 2012.

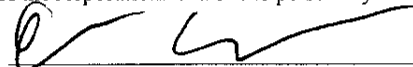
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS)**

BY:  _____

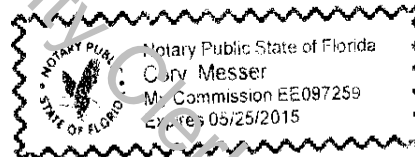
NAME: Yamali Martinez
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 16TH day of MARCH 2012, by Yamali Martinez, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

 _____
Notary Signature -

Cory Messer



PLEASE RETURN TO:
Rendon, S. Antiles & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302