

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1154882330
MERS ID#: **100196399001239041**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA A BURNS AND SHIRLEY T BURNS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION

Original Instrument No: 1107318014

Original Deed Book:

Original Deed Page:

Date of Note: 03/07/2011

Original Recording Date: 03/14/2011

Property Address: 15555 LOREL AVE OAK FOREST, IL 60452

Legal Description: See exhibit A attached

PIN #: 28-16-314-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

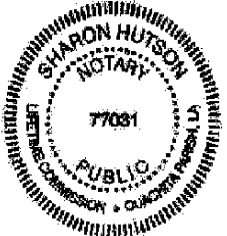
By: Arlethia Reed

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/04/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires: **Lifetime
Commission**

Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1154882360

EXHIBIT "A"

LOT 22 OF LONGWOOD MANOR RESUBDIVISION BEING A SUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125 FEET) AND LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET AND EXCEPT OUTLOT C IN OAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) IN ARTHUR T. MCINTOSH AND CO'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office