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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1209557080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2012 10:40 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1701 NORTH DAYTON LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** bearing the date of AUGUST 27, 2010, AUGUST 27, 2010, OCTOBER 17, 2011 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1024431076, 1024431077, 1130712037 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 2:

LOT 69 AND THE SOUTH 1/2 OF LOT 70 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-32-426-066-1001, 14-32-426-066-1002, 14-32-426-066-1003, 14-32-426-066-1004, 14-32-426-066-1005 (PROPERTY IN QUESTION & OTHER PROPERTY)

Address(es) of Premises : 1701 N DAYTON STREET, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 22 DAY OF MARCH, 2012

STATE TITLE
1701 NORTH AVE
CHICAGO, ILLINOIS

By: Don Harrington (SEAL)

Attest: Jean Tricda (SEAL)

1203-46918

*This instrument was prepared by: Deta M. Mertsoc
And return to preparer

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State Bank of Countryside
6734 Ogilvie Rd
Countryside IL 60525

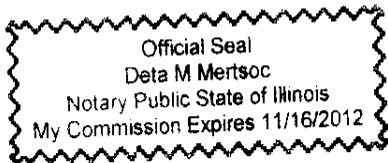
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of MARCH, 2012

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11-16-2012



COOK COUNTY Clerk's Office