Doc#. 1209557189 fee: \$50.00

Doc#. 04/04/2019 12: N/PM Pg: 1 of 2

Doc#. County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1353108262

MERS ID#:

MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): CHESTER J BUZIAK AND MARIA BUZIAK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1011035150 Original Deed Book: Original Deed Page:

Date of Note: <u>04/06/2010</u> Original Recording Date: <u>04/20/2010</u>

Property Address: 155 N HARBOR DR APT 4901 CHICAGO, L (0601

Legal Description: See exhibit A attached

PIN #: <u>17-10-401-005-1659,17-10-401-005-1660</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2012.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chartely Meusone

Title: Vice President

State of LA Parish of Ouachita

anseying

A11363817 7 24

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/04/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1209557189 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1353108262

## **EXHIBIT "A"**

PARCEL 1: UNIT NUMBERS 4901 AND 4902 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHT 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE LAID, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMNS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 50B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B & C, 9-A, 9-B, 9-C, M-LA AND MA-LA OR PARTS THEREOF, AS SAID LOTS ARE EPICTED, ENUMBER . TED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER ! FALLING WITHIN 1HI, POUNDARIES, PROJECTED VERTICALLY, UPWARD, AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE 10 LF DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENATITS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22000 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT OF ACCESS FOR THE BENFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBON POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF CUVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENT FOR HARBOR POINT PROPERTY OWNERS: "SSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVIN 3 BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDED BY DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912 TO LLI ABETH A. RYAN DATED JULY 20, 1976 AND RECORDED OCTOBER 13, 1976 AS DOCUMENT 23671336 IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCK'BF') 'AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENT, AS SHOWN ON TILE 'L.AT OF HARBOR POINT UNIT NUMBER 1, AFORESAID AND AS SUPPLEMENTED BY THE PROVISION'S OF ARTICLE III OF DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENT FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652); ALL IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912 TO ELIZABETH A. RYAN DATED JULY 20, 1976 AND RECORDED OCTOBER 13, 1976 AS DOCUMENT 23671336 IN COOK COUNTY, ILLINOIS.

PIN, 17-10-401-005-1659 17-10-401-005-1660