### **UNOFFICIAL COPY**



Doc#: 1209504123 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2012 01:44 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7/203 426800027132

Prepared by: Joe Berzoza

ACC 120 85416 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he epy acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0834047015, at Volume/Book/Reel \_ Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgr.n Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Suntrust Mortgage, its successors and assigns, executed by Robert S. Anstiss Jr, being dated the Anti-day of Markon, 2012 in an amount not to exceed \$405,000.00 and recorded in Official Record Volume\_\_\_\_\_\_, Page\_\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Suntrust Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of February, 2012.

SPSCIN

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#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of February, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Pu

C/orx's Organica



JANET E'JAK NOTARY PUBLIC - AP'ZONA MARICOPA COUNTY My Commission Expires August 2, 2015

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# **UNOFFICIAL COPY**

Address Given:

1506 N. Ridge Ave,

Arlington Hts IL 60004

Property TAX No:

03-19-211-013-0000

#### Legal Description:

LOT 12 IN BLOCK 6 IN HASBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF WNS. DIS. TODOR TO OF COOK COUNTY CLOTH'S OFFICE SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.