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This instrument prepared by: KFC Corporation Yum! Brands, Inc. 1441 Gardiner Lane Louisville, Kentucky 40213

Upon recordation return to: Stewart National Title Services P.O. Box 190 Westerville, Ohio 43086-0190 Attn: Gaye A. Pfeifer

Order No.: Escrow No :

APN: 19-08-413-067-0000

THE UNDERSIGNED GRANTOR(S)
DECLARE(S):
THIS CONVEYANCE IS EXEMPT
FROM THE ILLINOIS REAL
PROPERTY TRANSFER TAX ACT
PURSUANT TO EXEMPTION
35ILCS 200/31-45(e)



Doc#: 1209516050 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/04/2012 12:59 PM Pg: 1 of 5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (this "Memorandum") is made and entered into as of March 2012 by and between KFC Corporation, a Delaware corporation ("Lessor"), and Apex Brands Chicago, LLC, an Illinois limited liability company ("Lessee") who represent as follows:

1. The name and address of Lessor is:

Re: Store# Y200207 - 6040 S. Archer Avenue, Chicago, IL

KFC Corporation Yum! Brands, Inc. 1441 Gardiner Lane Louisville, Kentucky 40213 Attn: Law Department

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2. The name and address of Lessee is:

> Apex Brands Chicago, LLC 7405 Hughes Drive Plano, TX 75024-3446

- 3. A Land and Building Lease Agreement was entered into between Lessor and Lessee dated as of March 2012 (the "Lease") with respect to the premises located at 6040 S. Archer Avenue, Chicago, IL, as more fully identified in Exhibit A attached hereto and made a part hereof by reference (collectively the "Premises").
- The term of the Lease shall commence at 12:01 a.m. March \cancel{ab} , 2012, and shall terminate on March <u>20</u>, 2027.
- Provided Lessee is not in default of the Lease, Lessee shall have 5. two (2) additional consecutive options to renew the initial term of the Lease for an additional period of five (5) years each renewal term.
- The terms, covenants, and conditions of the Lease are hereby referred to and made a part hereof as if herein set forth in full. This short form of Lease for recording is a form of the Lease for the purpose of constructive notice. n of this Le.
 vail.

 Signatures on following page In the event of conflict between the provisions of this short form of Lease for recording and the long form of this Lease, the terms and provisions of the long form of the Lease shall prevail.

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IN WITNESS WHEREOF, each of the parties hereto has caused this Agreement to be executed as of the date first set forth above.

ASSIGNOR:

KFC CORPORATION,

a Delaware corporation
By: Sero W Cattlet
State of Kentocky)) SS
County of Jefferson)
On March is, 2012 before me, while Hussel (name of notary) a notary public, personally a ppeared, white Content (name of notary) a of KFC Corporation, a Delaware corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument
the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Divini 7 Ludron Seal
Gloria Hudson Notary Public, State at Large, KY My commission expires $\hat{G}_{a}(x,y)$

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ASSIGNEE:
APEX BRANDS CHICAGO, LLC, a Delaware limited liability company
By: John Louis
Its: NRUS IDENT
State of <u>CA</u>) SS
County of Alameda)
On March 15 2012 before me, Gumeet Kaik (name of notary) a notary public, personally appeared, Tabbassum Mumtaz, President of
Apex Brands Chicago, LLC, a Delaware limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her
signature on the instrument the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
GURMEET SINGH KA
Notary Public - California Seal
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Y200207 - 6040 S. Archer Avenue, Chicago, IL

Exhibit A

LOTS 17, 18, 19, 20, 21, 22 AND 23 IN BLOCK 21 IN CRANE AND ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP S NORL

JK COU.

COOK COUNTY CLORK'S OFFICE 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.