

Doc#: 1209522043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2012 01:31 PM Pg: 1 of 3

Prepared By: Marisela Ortiz 710 Kansas Lane LA4-2107 Monroe, L. 71203 414511770738

Prepared by: Marisela Ortiz

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is negety acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 0718301206, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following promises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase
Bank, NA, its successors and assigns, executed by Gabriel Manzo and Maria Manzo, being
dated the 26th day of march, 2012, in an amount not to exceed \$81,054.00 and
recorded in Official Record Volume , Fage 10 09 52 30 42 Recorder's Office
Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A.,
mortgage shall be unconditionally subordinate to the mortgag to JPMorgan Chase Bank, NA,
its successors and assigns, in the same manner and with like errect as though the said later
encumbrance had been executed and recorded prior to the filing for record of the JPMorgan
Chase Bank, N.A., , mortgage, but without in any manner releasing or palinquishing the lien of
said earlier encumbrance upon said premises.
* concurrently herewith
7 CONCOLLER VIOL

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of March, 2012.

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:__

Notary Public

MARIA D. NIEBLAS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 16, 2015

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Order No.:

13740676

Loan No.:

1980602659

Exhibit A

The following described property:

Lot 11 and Lot 12 (except the South 20 feet thereof) in Block 3, in W. F. Kaiser and Co's Third Albany Pare Subdivision, being a subdivision of Block 13 and that part of Block 4 lying South of center line of the North Branch of Chicago River in Jackson's Subdivision of Southeast 1/4 of Section 11, and the Southwest 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-12-304-030 The title to this land has been registered under an act concerning land titles, known as the Torrens Act.

Assessor's Parcel No: