Recording Requested By:

AMEDICA'S SERVICING COMPANY

AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1209522016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/04/2012 10:03 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company # 1134006909 "SEGEBRECHT" Lender ID:C04001/772708 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee holder of a certain mortgage, made and executed by JUDY SEGEBRECHT, AS TRUSTEE OF THE JUDITH E. SEGEBRECHT 2001 TRUST, U/D/T DATED NOVEMBER 14, 2001, AND AS SUCCESSOR TRUSTEE OF THE CERALD G. SEGEBRECHT 2001 TRUST DATED 11-14-01, originally to AMERICAN HOME MORTGAGE ACCEPTANCE, IN.C., in the County of Cook, and the State of Illinois, Dated: 08/02/2005 Recorded: 08/17/2005 in Book/Reel/Liber: N/A Page/F c/io: N/A as Instrument No.: 0522905019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1646 IN STRATHMORE, SCHAUMBURG, UNIT 19 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF 117 LFS AS DOCUMENT NO. 2881556 ON JULY 15, 1976, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-18-413-010-0000

Property Address: 563 N WALNUT LN, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee POA: 04/28/2005 as Instrument No.: 0511822074

On March 1st, 2012

TONYA MARSHALL, Vice President

Loan Documentation

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INOFFICIAL COP

RELEASE OF MORTGAGE Page 2 of 2

STATE OF California **COUNTY OF San Bernardino**

On March 1st, 2012 before me, CLARA SALAS, Notary Public, personally appeared TONYA MARSHALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

1 certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

correct.

WITNESS my hand and official-seal,

CLARA SALAS

Notary Expires: 08/06/20 4 #1898427

CLARA SALAS Comm. Expires Aug. 6.

(This area for notarial seal)

Prepared By:

PAN)
CONTINUE
CONTINU Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675