## **UNOFFICIAL COPY**

WARRANTY DEED

137-179089 35/98 3/26

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKTORD, IL 61107

4535198 141



Doc#: 1209526137 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2012 11:34 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this 20<sup>th</sup> day of March, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GREEN WAVE HOLDING, LLC, 1140 S ELMHURST, MOUNT PROSPECT, IL 60056, his/her their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1114B\_BOXWOOD DR., MOUNT PROPSECT, IL 60056, which is 1/2 gally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 West Army Trail Road, Saite 110 Addison, IL 60101 630-889-4000 S P S S

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and

Delivered in the presence of:	W. A.
Casa - Sisum	For HUD by: AMAMAMA
70	Ron Hutchisha Senior Project Manager for the United States Department of Housing and
Name of 11/2	Urban Development, an agency of the United
Janau Lagur	States of America.
Q <sub>0</sub>	MARKET PROSPECT
"EXEMPT" under provisions of Par	VILLAGE OR MOUNT PROSPECT
Section 4, Real Estate Transfer Tax	
3/2/12 5/00/2	3/112 5 D.C.C.
Date Buyer, Seller o	r Representative
2.0,0,200	
STATE OF TN	)T
	) SS
COUNTY OF DAVIDSON	
be the person who executed the foregovirtue of the above cited authority and free act and deed on behalf of HOM Marketing Contractors by virtue of a July 26, 2005 for the Secretary of Homes also known as the United States Depa of the United States of America.	who is personally well known to me and known to bing instrument bearing are date 3/20, 2012, by a acknowledged, the foregoing instrument to be his/her ME TELOS, LP., HUD's relegated Management and delegation of authority published at 70 FR 43171 on ousing and Urban Development, of Washington, D.C. rtment of Housing and Urban Development, an agency lial seal this 20th day of March, 2012.  My commission expires:  SEND SUBSEQUENT TAX BILLS & MAIL TO:  Green Wave Holding LAC  11148 N. Boxwood Vr.  Mount Prospect, 116 60056
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## **UNOFFICIAL COPY**

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE SOUTH 50 FEET OF THE NORTH 70 FEET OF LOT 1017 BRICKMAN MANOR FIRST ADDITION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960, AS DOCUMENT 17852223 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENTS 86592433.

03-27-401-147

P.I.N

OPCOOK COUNTY CLERK'S OFFICE C/K/A 1114B N BOXWOOD DR., MOUNT PROSPECT, IL 60056

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 3/55/2	
JOx	SIGNATURE Grantor or Agent
Subscribed and sworn to before me by the said Agast	
this 30 (th) day of March, 20 [2]. Notary Public All All All All All All All All All Al	OFFICIAL SEAL KERRI L MCGEE MOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES 4-30-2014

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN COMPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Subscribed and sworn to before me by the said Agent this 30 (th) day of March, 20/2.

Notary Public Notary Public STATE OF ILLINOIS MY COMMISSION EXPIRES 4-30-2014

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.