



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1209539014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2012 08:53 AM Pg: 1 of 2

Loan #: 234224069

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KAAN ERCAL AND ELIF SAGSEN ERCAL** to **ALLIANT CREDIT UNION** bearing the date 06/27/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0819833032.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 758 N LARRABEE ST #521, CHICAGO, IL 60610

Tax Code/PIN: 17-09-113-012-1120, 17-09-113-012-1252, 17-09-113-012-1503

Dated on 03/ 22 /2012 (MM/DD/YYYY)

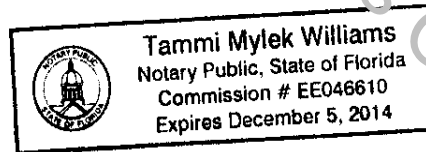
ALLIANT CREDIT UNION

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 22 /2012 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
TAMMI MYLEK WILLIAMS  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15963989 9@ CJ3631651 FORM1\RCNIL1



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# UNOFFICIAL COPY

## EXHIBIT "A"

### SRU-20

PARCEL 1: UNITS 521 AND GU-11A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020441899, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00939072, FOR INGRESS AND EGRESS DRIVEWAY, DRIVEWAY RAMP, AND PEDESTRIAN WALKWAY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE RIGHT TO USE STORAGE SPACE NO. S-120, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Clerk's Office