

UNOFFICIAL COPY



1209539017

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1209539017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2012 08:53 AM Pg: 1 of 2

Loan #: 236719584

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **HARRY WYNBRANDT** to **ALLIANT CREDIT UNION** bearing the date **08/12/2010** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1023640013.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 3048 N GREENVIEW AVE #2, CHICAGO, IL 60657

Tax Code/PIN: 14-29-108-045-1002


Dated on 03/22/2012 (MM/DD/YYYY)

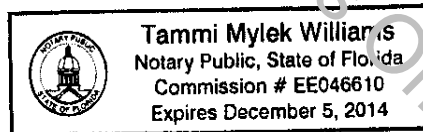
ALLIANT CREDIT UNION

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/2012 (MM/DD/YYYY), by **ELSA MCKINNON** as **VICE PRESIDENT** for **ALLIANT CREDIT UNION**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TAMMI MYLEK WILLIAMS
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT "A"

PARCEL 1: UNIT 2 IN THE 3048 GREENVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN THE SUBDIVISION BY LILL AND HEIRS OF MICHAEL DIVERSEY OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021312147 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021312147.

Property of Cook County Clerk's Office