## UNOFFICIAL COPY

When Recorded Mail To: PNMAC Capital Management, LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1209539036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/04/2012 09:23 AM Pg: 1 of 1

Loan #: 1000021211

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES R. PATTERSON AND CHIAKA D. PATTERSON to SHOREBAN's bearing the date 03/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois a Book, Page, as Document # 0311302114.

The above described mortgage is, with the rote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

of Illinois as follows, to wit:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN O'S

Property more commonly known as:6740 S EUCLID, CHICAGO IL 60649

Tax Code/PIN: 20-24-306-018-0000, 20-24-306-019-0000

Dated on 03/00/00(MM/DD/YYYY)
PENNYMAC LOAN SERVICES, LLC

By: ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 53/22/2012 (MN DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TAMMI MYLEK WILLIAMS Notary Public - State of FLORIDA Commission expires: 12/05/2014 Tammi Mylek Williams
Notary Public, State of Florida
Commission # EE046610
Expires December 5, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 15926679 -@ FORM1\RCNIL1

\*15926679\*