



Doc#: 1209539038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2012 09:23 AM Pg: 1 of 1

When Recorded Mail To:
PNMAC Capital Management, LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1000021134

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA L. TURNER MARRIED TO PRINCE TURNER** to SOUTH SHORE BANK OF CHICAGO bearing the date 07/09/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book , Page , as Document # 97503196.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN} IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 5331 MARTHA LN, OAK FOREST, IL 60452

Tax Code/PIN: 28-28-111-007

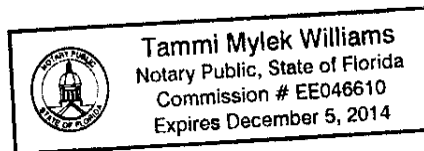
Dated on 03 22 2012 (MM/DD/YYYY)
PENNYMAC LOAN SERVICES, LLC

By: [Signature]
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TAMMI MYLEK WILLIAMS
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 15948084 -@ CJ3649393 FORM1\RCNIL1



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