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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 0010527554

Doc#: 1209539100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2012 11:39 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2005-AC5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 05/19/2005, and made by ANITA KOZLOWSKA AND JERZY KOZLOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 05/31/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0515149063 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:
SEE EXHIBIT "A" ATTACHED

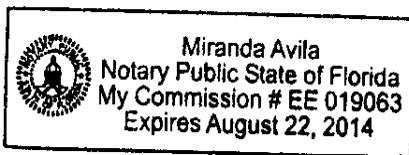
Tax Code/PIN: 06-24-409-002-0000
Property more commonly known as: 236 BUTTERNUT LANE, STREAMWOOD, IL 60107

Dated on 03/22 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: LeShonda Anderson
LeShonda Anderson
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/22 /2012 (MM/DD/YYYY) by LeShonda Anderson as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
Miranda Avila
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16085426 -- EMC CJ3650133 MIN 100065000013431861 MERS PHONE 1-888-679-MERS FORM5VFRMIL1



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'EXHIBIT A'

PARCEL B 236 THAT PART OF LOT 19 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE N89°55'28''W ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 45.12 FEET; THENCE NO°02'54''E, A DISTANCE OF 57.66 FEET; THENCE N89°48'39''W, A DISTANCE OF 44.86 FEET TO A POINT ON THE WEST LINE OF SAID LOT 19; THENCE NORTHERLY, EASTERLY, AND SOUTHERLY ALONG THE WEST, NORTH, AND EAST LINES OF SAID LOT 19, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) NO°04'32''E, 67.25 FEET; THENCE (2) S89°55'28''E, 90.00 FEET; THENCE (3) SO°04'32''W, 125.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE N89°55'28''W ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 45.12 FEET; THENCE NO°02'54''E, A DISTANCE OF 125.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 19; THENCE S89°55'28''E ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SO°04'32''E ALONG SAID EAST LOT LINE, A DISTANCE OF 125.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B236 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0332449081. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



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Clerk's Office