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Doc#: 1209641024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder at 2

Cook County Recorder of Deeds
Date: 04/05/2012 11:06 AM Pg: 1 of 3

Above space for Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Branch Banking and Trust Company
PLAINTIFF

Vs.

James I. Evans Jr. a/k/a James Evans; LaDonna M. Smith a/k/a LaDonna Smith; State of Illinois; Village of Dolton; United States of America; Unknown Owners and Nonrecord Claimants

DEFENDANTS

Cook County #21762

No. 12 CH 0 (372 2712 E. 142nd Street Burnham, IL 60633

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of ____ MAR 29 2012 ____, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: James I. Evans Jr. a/k/a James Evans LaDonna M. Smith a/k/a LaDonna Smith
- (iv) The legal description is:

LOT 28 (EXCEPT THE WEST 4 84 FEET THEREOF) LOT 29 AND THE WEST 4.92 FEET OF LOT 30 IN BLOCK 3 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST

United Processing, Inc.

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QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 30-06-121-037

(v) The common address or location of the property is:

2712 E. 142nd Street Burnham, IL 60633

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Moragagors:

James J. Evans Jr. a/k/a James Evans LaDonna M. Smith a/k/a LaDonna Smith

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation

- c) Date of mortgage: 11/20/08 inchified on 5/27/11
- d) Date and place of recording: 12/29/2008 modified on 10/3/2011

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0836410025 modified with 1127617035

SIGNATURE:

Attorney of Record,

James R. Riegel ARDC# 6232016

THIS DOCUMENT WAS PRÉPARED BY:

MAIL TO: BOX 76

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-12-08677

NOTE: This law firm is deemed to be a debt collector.

1209641024 Page: 3 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Branch Banking and Trust Compar | | | |
|--|-----------------|--------------------------|-------------------------|
| | PLAINTIFF | Case No. | 1127 |
| v. | | Case No. | 4011376 |
| | | 1241 | 10 1 |
| James I. Evans Jr. a/k/a James Eva | - | | |
| M. Smith a/k/a LaDonna Smith; St | | | |
| Illinois; Valage of Dolton; United America; Unknown Owners and N | | | |
| Claimants | omecora | NOTICE OF FI | LING PURSUANT TO |
| () | EFENDANT | PREDAT | ORY LENDING ABASE ACT |
| TO: Illinois Department of Financia | ıl and Professi | | |
| Division of Banking | | | |
| 122 S. Michigan Avenue, 19th J | | | |
| Attn: Anti Predatory Lendin | g Database (A | APLU) | |
| PLEASE TAKE NOTICE that on | 03/26/2012, v | ve have caused the atta | ached Lis Pendens to be |
| sent for recording with the Cook Co | | | |
| | 0.10 | Ou | |
| | Codil | he & Associates, P.C. | |
| | | | |
| | By: | 76 | |
| Cadilla R. Assasiana R.C. | | | |
| Codilis & Associates, P.C. Attorney for Plaintiff | | | James R. Riegel |
| 15W030 North Frontage Road, Suite | 100 | | ARDC# 6239016 |
| Burr Ridge, IL 60527 | | | 0. |
| Attorney Number: #21762 | | | U _S |
| Cook #21762 14-12-08677 | | | |
| 14-12-080 / / | | | CO |
| NOTE: This law firm is deemed to be a deb | t collector. | | |
| | PROOF OF | SERVICE | |
| | | | |
| I, the undersigned, a non-atto | rnev, certify t | hat a copy of this notic | ce was served by hand |
| delivery to the above-entitled addres | s on | | our ou of mand |
| | | | |
| | Bv: | | |
| | DV. | | |