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Doc#: 1209641116 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/05/2012 02:52 PM Pg: 1 of 2

This space reserved for the Recorder of Deeds

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

ITIE	CITT OF CITICAGE	Counter Plaintiff,
v.	John (Chingayi I
		et al., Counter-Defendant(s).

No: 09 MUDZYSI

Courtroom 11 1 , Richard J. Daley Center

ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Courter Plaintiff, the Court having jurisdiction over the parties and the subject matter, and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

- Counter-Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, occupying, selling or otherwise transferring, in whole or in part, the owner nip or controlling interest in the: OUTONG property 01 until the same has / have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. The above named Counter-Defendant(s) and his / her / their / its agents, heir, 1.gatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.
- The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this permanent 2. injunction.
- Pursuant to Illinois Supreme Court Rule 304(a), this order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.

Judge

Corporation Counsel #90909

30 N. LaSalle, Room 700 (312) 744-8791 Chicago, IL 60602

FORM DEMO.9002 rev. 6/2010

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Pink Copy for Defendant(s) (photocopy if required)

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<u>LEGAL DESCRIPTION</u> **2721-25 W. Lawrence PIN** #13-13-200-012, 013, & 014.

LOTS 9 TO 12 IN BLOCK 27 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHREAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

