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Doc#: 1209641125 Fee: \$56.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2012 03:07 PM Pg: 1 of 7

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alicia M. Smith
Ropes & Gray LLP
Prudential Tower
800 Boylston Street
Boston, MA 02199

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **#0717622078 filed 6/25/07**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR **NOT APPLICABLE**

7e. TYPE OF ORGANIZATION **DEBTOR**

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any **NONE**

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Wells Fargo Bank, N.A., as Trustee*

10. **OPTIONAL FILER REFERENCE DATA**

To be filed in Cook County, Illinois Debtor: Private Restaurant Properties, LLC

M.G.R. TITLE outcall

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

#0717622078 filed 6/25/07

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Wells Fargo Bank, N.A., as Trustee *

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— *for the benefit of the holders of Part of America Large Loan, Inc., Commercial Mortgage Pass-Through Certificates, Series 2007-BMB1

See Exhibit A attached hereto for real property description.

UNOFFICIAL COPY

Exhibit A

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description**Store #

1410

Address

2005 River Oaks Drive

City/Town

Calumet

County

Cook

State

IL

THAT PART OF LOT 1 IN RIVER OAKS WEST UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 24 AND THAT PART OF LOT 1 LYING NORTH OF THE CENTER OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NEW SOUTH RIGHT-OF-WAY LINE OF 159TH STREET, AS DEDICATED BY DOCUMENT NO. 25516780, AND THE WEST LINE OF PARK AVENUE, AS DEDICATED BY DOCUMENT NO. 24296287; THENCE DUE SOUTH 205 FEET ALONG LAST SAID WEST LINE; THENCE DUE WEST 400 FEET; THENCE NORTH 11 DEGREES 33 MINUTES 37 SECONDS WEST 203.08 FEET TO SAID NEW SOUTH RIGHT-OF-WAY LINE; THENCE NORTH 87 DEGREES 08 MINUTES 15 SECONDS EAST 120.99 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE CONTINUING DUE EAST 319.82 FEET ALONG LAST SAID LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR BENEFIT OF PARCEL 1 PURSUANT TO DECLARATION OF EASEMENTS AND MAINTENANCE DATED DECEMBER 21, 1964 AND RECORDED NOVEMBER 15, 1971 AS DOCUMENT # 21721318.

PARCEL 3:

EASEMENTS FOR STORM SEWER AND FLOOD CONTROL FOR THE BENEFIT OF PARCEL 1 PURSUANT TO GRANT OF EASEMENT RECORDED DECEMBER 13, 1982 AS DOCUMENT # 26437720.

TAX PARCEL ID # 29-24-100-035-0000

UNOFFICIAL COPY**Legal Description**Store #

1411

Address

720 W. Lake Cook Road

City/Town

Buffalo Grove

County

Cook

State

IL

PARCEL 1:

LOT 1 IN BUFFALO GROVE BUSINESS PARK UNIT, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AMENDED EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES THROUGH LOT 2 IN BUFFALO GROVE BUSINESS PARK UNIT 9 AS CREATED BY SECOND AMENDMENT TO BUFFALO GROVE BUSINESS PARK DECLARATION OF ROAD EASEMENT DATED JANUARY 27, 1994 AND RECORDED FEBRUARY 2, 1994 AS DOCUMENT 94110519 BY AND AMONG THE RIGGS NATIONAL BANK OF WASHINGTON D.C.; FREEDOM I LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP; FREEDOM TWO LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP; AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1992 AND KNOWN AS TRUST NO.115180-08 AND STATE STREET BANK AND TRUST COMPANY, A MASSACHUSETTS BANKING CORPORATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1993 FOR CBA MORTGAGE PASS-THROUGH CERTIFICATE SERIES 1993-C1 AS ASSIGNEE OF CBA CONDUIT, INC., A DELAWARE CORPORATION.

PARCEL 3:

EXCLUSIVE EASEMENT (SUBJECT ONLY TO EQUAL RIGHTS OF USAGE FOR GRANTOR) FOR THE BENEFIT OF PARCEL 1 FOR THE SOLE PURPOSE OF CONSTRUCTING AND MAINTAINING 30 PARKING SPACES FOR RESTAURANT PATRONS OF GRANTEE'S SUCCESSOR TO PARK THEIR AUTOMOBILES AND A NON-EXCLUSIVE EASEMENT FOR THE SOLE PURPOSE OF PERMITTING RESTAURANT PATRONS TO PARK THEIR AUTOMOBILES IN NOT MORE THAN 11 PARKING SPACES AS CREATED BY EASEMENT AGREEMENT DATED JANUARY 27, 1994 AND RECORDED FEBRUARY 2, 1994 AS DOCUMENT 94110518 BY AND BETWEEN RIGGS NATIONAL BANK OF WASHINGTON D.C. AND FREEDOM I LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 TO USE 9 PARKING SPACES AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN FREEDOM TWO LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, AND OUTBACK STEAKHOUSE OF FLORIDA, INC. A FLORIDA CORPORATION DATED JANUARY 27, 1994 AND RECORDED FEBRUARY 2, 1994 AS DOCUMENT 94110521, OVER LOT 1 IN BUFFALO GROVE BUSINESS PARK UNIT 10, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL ID # 03-05-100-023-0000

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Legal DescriptionStore #

1412

Address

216 E. Golf Road

City/Town

Schaumburg

County

Cook

State

IL

PARCEL 1:

LOT 11 IN GOLF-ROSELLE DEVELOPMENT UNIT 4, BEING A SUBDIVISION OF LOT 1 IN GOLF-ROSELLE DEVELOPMENT UNIT 1, BEING A RESUBDIVISION OF LOTS 11 AND 12 IN GOLF-ROSELLE DEVELOPMENT, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR PEDESTRIAN AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE RECIPROCAL EASEMENT AGREEMENT MADE MARCH 15, 1994 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1989 AND KNOWN AS TRUST NUMBER 1092773 AND OUTBACK STEAKHOUSE OF FLORIDA, INC., RECORDED MARCH 16, 1994 AS DOCUMENT 94236803.

TAX PARCEL ID # 07-10-400-032-0000

UNOFFICIAL COPY

Legal DescriptionStore #

1416

Address

15608 S. Harlem Avenue

City/Town

Orland Park

County

Cook

State

IL

PARCEL 1:

THE EAST 370.66 FEET OF LOT 2 IN METIDIERO'S SUBDIVISION OF LOT 1 IN CLEARVIEW GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 35 FEET AND THE SOUTH 20 FEET OF LOT 1 IN SILVER LAKE GARDENS UNIT 9 OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS, EGRESS, PARKING, CONSTRUCTION AND MAINTENANCE CREATED IN THE DECLARATION RECORDED OCTOBER 10, 1995 AS DOCUMENT 95687034 MADE BY AND BETWEEN OUTBACK STEAKHOUSE OF FLORIDA, INC., A FLORIDA CORPORATION AND GORDON FOOD SERVICE, INC., A MICHIGAN CORPORATION OVER, UPON, AND ACROSS THE LAND DESCRIBED IN EXHIBITS B-1 AND B-2 ATTACHED THERETO.

TAX PARCEL ID #27-13-401-034-0000 (TRACT 1) AND #27-13-401-038-0000 (TRACT 2)
