# GIUNOFFICIAL COPY

## WARRANTY DEED 4409581 1/2

THE GRANTORS, BRIAN CHAMBERS and AUREA ALDAY N/K/A AUREA ALDAY CHAMBERS, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to EK! KSEN M. HOELZEMAN AND JOSEPH L. LESCH JOC. C1S E. 231st Street Steger, IL 60478

Doc#: 1209647008 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2012 10:49 AM Pg: 1 of 3

husband and wife, not as joint tenants as tenants in common but as TENANTS

BY THE ENTIRETY, the following described Real Estate situated in the County
of Cook in the State of Illinois, to wit:

#### "SEE ATTACKED LEGAL DESCRIPTION"

SUBJECT TO: 2011 and subsequent years real estate taxes.

Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife not of joint tenants tenants in common, but as Tenants by the Entirety forever.

P.I.N.: 17-04-316-076

Commonly known as: 1029 N. Kingsbury Street, Chicago, Illinois 60610

Dated this 30th day of January , 2012

BRIAN CHAMBERS

AUREA ALDAY N/K/A

AUREA ALDAY CHAMBERS

Prepared by: Edwin H. Shapiro, Attorney at Law

1111 Plaza Drive, Suite 570, Schaumburg, IL 60173

Mail to: THOMAS J. TARTAGLIA, Attorney at Law

7819 W. Lawrence Avenue, Norridfe, IL 60706

Send tax bills to: ERICKSEN M. HOELZEMAN
[029 N. Kingsburg St., Chicago. Ic 6660

co. Ic 66610 (property address

 REAL ESTATE TRANSFER
 04/03/2012

 CHICAGO:
 \$3,937.50

 CTA:
 \$1,575.00

 TOTAL:
 \$5,512.50

 17-04-316-076-0000 | 20120301603055 | K0KGH4

REAL ESTATE TRANSFER		04/03/2012
	соок	\$262.50
	ILLINOIS:	\$525.00
	TOTAL:	\$787.50

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UNOFFICIAL CC County of Yook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN CHAMBERS married to AUREA ALDAY N/K/A AUREA ALDAY CHAMBERS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 30% d OFFICIAL SEAL SHEILA N. WOOD NOTARY PUBLIC, STATE OF ILLIN COOK\_ss. I, the undersigned, a Notary County of Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that AUREA ALDAY N/K/A AUREA ALDAY CHAMBERS married to BRIAN CHAMBERS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-26-2013

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#### LEGAL DESCRIPTION

PARCEL 1: (TO BE KNOWN AS LOT 99 IN RIVER VILLAGE SUBDIVISION) THAT PART OF LOTS 1, 2, 3 AND 4 TOGETHER WITH ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOT 2 AND ALL OF THE VACATED ALLEY LYING NORTHWESTERLY OF AND ADJOINING SAID LOT 1, ALL IN OWNER'S RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, BEING THE INTERSECTION OF THE SOUTHERLY LINE OF WEST HOBBIE STREET AND THE WESTERLY LINE OF NORTH CROSBY STREET; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF NORTH CROSBY STREET, 215.80 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WEST HOBBIE STREET, BEING A LINE FORMING AN ANGLE OF 90 DEGREES, 02 MINUTES, 02 SECONDS AS MEASURED SOUTHEAST TO SOUTHWEST, 86.37 FEET TO THE POINT OF BEGINNING THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 49.50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.00 FEET; THENCE NORTHEASTERLY, 49.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AS SET FORTH AND DEFINED IN THE DECLAPATION OF EASEMENTS RECORDED
AS DOCUMENT NO. 0323139068, AS AMENDED FOR INGRESS AND EGRESS, ALL
IN COOK COUNTY, ILLINOIS.