

RELEASE OF
MORTGAGE
AND
ASSIGNMENT OF RENTS

BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS, That the FIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FIRSTSECURE BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 11-911 dated JULY 28, 2006, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 15th day of AUGUST 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0623408138 / 0623408139, the premises therein described as follows, situated in the County of COOK in State of Illinois to wit:

LEGAL DESCRIPTION: LOT 3 IN GALLER'S RESUBDIVISION OF LOT 14 (EXCEPT THE SOUTH 1/2 OF THAT PART OF LOT LYING SOUTH OF THE NORTH 33 FEET THEREOF AND THE EAST 159 FEET OF THE NORTH 1/2 OF THAT PART OF SAID LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF) IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SAID SOUTHWEST 1/4) ALSO LOT 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF AND THE SOUTH 28 FEET OF THE EAST 125 FEET OF THE NORTH 1/2 OF THAT PART OF SAID LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF IN OAK LAWN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4, ALSO THE NORTH 29.94 FEET OF THE SOUTH 57.94 FEET OF THE EAST 125 FEET OF THE NORTH 1/2 OF THAT PART OF SAID LOT 14 LYING SOUTH OF THE NORTH 33 FEET THEREOF IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 24-05-311-013-0000

COMMONLY KNOWN AS: 6233 WEST 92ND PLACE, OAK LAWN, IL 60453

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FIRSTSECURE BANK AND TRUST COMPANY has caused these presents to be signed by its Senior Vice President, and attested by its CFO this 28th day of MARCH 2012.

This Instrument was prepared by:
FirstSecure Bank & Trust Co.
10360 S Roberts Road
Palos Hills, IL 60465

FIRSTSECURE BANK AND TRUST COMPANY

By: Jerry A Meyer
Jerry A Meyer - Senior Vice President

Attest: Cristina Andrade
Cristina Andrade, CFO

UNOFFICIAL COPY

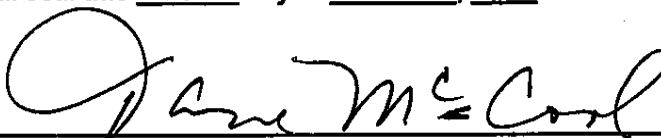
STATE OF ILLINOIS

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) ss
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COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry A Meyer, personally known to me to be the Senior Vice President of FirstSecure Bank and Trust Company, an Illinois Banking Corporation, and Cristina Andrade personally known to me to be the CFO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and CFO signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of MARCH, 2012.

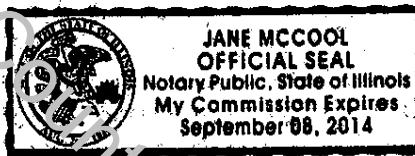


Notary Public

My commission expires SEPTEMBER 08, 2014

Return To:

Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043



Property of Cook County Clerk's Office