

Date_

2400 West 95th St., Evergreen Park, it. 60642 4001 West 95th St., Oak Lawn, IL 60453 11901 S. Southwest Hwy., Palos Park, it. 60464 312/499-2000 (Suburbs) • 312/239-6700 (Chicago) Member F.D.i.C.

PLEASE FURNISH REAL DUTATE INDEX NUMBER(S) FOR ALL PROPERTY BEING CONVEYED, AS THIS INFORMATION MUST BE INCLUDED ON THE DEED.

Date of Agreement

11-11-1998

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Gent leme n:	1/250159	

GTIC-HE	
ou are hereby authorized and directed to issue your Trustee's Deed under Trust No. 16109	-
s follows:	
Date of Deed December 8, 2011 Marital Status	. .
Grantee HEADOBRI LLC, 4624 W. 138th Street, Crestwood, IL 60445	_
oint Tenants ? Grantee's Address	
Consideration to be shown in deed \$ O 0 Actual Consideration	ma
Greet Address of Property 4624 v. 138th Street, Unit #3, Crestwood, IL 60445	_
egal Description:	
PIN: 28-03-100-107-1003	209508500
Doc#: 1 Eugene "Gook Count	209608500 Fee: \$60.00 ene" Moore RHSP Fee:\$10.00 ty Recorder of Deeds 1/2012 02:58 PM Pg: 1 of 2
conditions, easements & restrictions of record; Subject to: general real estate taxes for year 2011 and subsequent years.	
Deliver to: BERNARD F. LORD, 2940 W. 95th St. Evergreen Park, IL 60805	_
708-422-6050 AFFIDAVIT	
Pursuant to Section 9 of the Illinois Inheritance Tax Act: State of Illinois)	0/5.
County of Cook) SS	C
The undersigned affiants, WILLIAM WALSH and JAMES WALSH who are hereby directed the execution of the above described document, being duly sworn on oath, depose and say that all of the persons having a beneficial interest in the trust hereinabove referred to are living at the date hereof. WILLIAM WALSH JAMES WALSH	ne
Subscribed and sworn to before me this OFFICIAL SEAL CAROLE J GRUNAUER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/05/15 Received the above Document, duly executed:	_

1209608500 Page: 2 of 2

UNOFFICIAL COPY

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRESTWOOD INDUSTRIAL CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86609503, IN THE NROTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office