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This Instrument Prepared By:
KINECTA FEDERAL CREDIT UNION
1440 ROSECRANS AVE.
MANHATTAN BEACH, CA 90266

After Recording Return To: KINECTA FEDERAL CREDIT UNION 1440 ROSECRANS AVE. MANHATTAN BEACH, CALIFORNIA 90266



Doc#: 1209612039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2012 09:35 AM Pg: 1 of 2

- [Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 6000241817

MIN: 100821560002418174

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, KINECTA FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS, 1440 ROSECRANS AVE., MANHATTAN BEACH, CA 90266 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGY FLECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MARCH 16, 2012, EXECUTED BY TIMOTHY M MCMAHON AND KATHLEEN R MCMAHON, HUSBARD AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY TO KINECTA FEDERAL CREDIT UNION

KINECTA FEDERAL	CREDIT UNION		
			C/A/
			1
and recorded either:			0,
concurrently herewith;	or		
□ on	, as Inst	rument No. /2-09612	036 in book
	in the Official Records in t	he County Recorder's offic	ce of COOK
		describing land therein as:	
County, ILLINOI			TOPOGO AC EVITATA NA
SEE LEGAL DESCRIPT	ION ATTACHED HEREIC	O OLE OOOO	ERECE AS EXHIBIT
A.P.N.: 15-33-318-0)16-0000 & 12-33-31	8-015-0000	
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ILLINOIS ASSIGNMENT OF MORTGAGE - MERS

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Signed on the 16th day of MARCH A.D. 2012 KINECTA FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

ILLINOIS ASSIGNMENT OF MORTGAGE - MERS IL.MZA 09/26/11

By:		
Title:		
Title:		
Scar delow This Line For Acknowledgments]		
State of ILLINOIS		
County of COOK		
County of		
The foregoing instrument was acknowledged before me this. 3/16/12		
4		
(Name and title of corporate officer/member/mana_er/_artner/agent)		
of KINECTA FEDERAL CREDIT UNION		
(Name of corporation/limited liability company/partnership acknowled_sing)		
a THE UNITED STATES OF AMERICA FEDERAL CREDIT UNION		
(State or place of incorporation/organization) [Type of entity (e.g., corporation]		
on behalf of the FEDERAL CREDIT UNION .		
[Type of entity (e.g., corporation)]		
Signature of Person Taking Acknowledgment		
OFFICIAL SEAL NOTAN		
NOTARY PUBLIC - STATE OF ILLINOIS Title MY COMMISSION EXPIRES 06/02/13		
		
(Seal) Serial Number, if any		

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