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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

STATE OF WI )  
 )  
COUNTY OF BROWN ) ss.

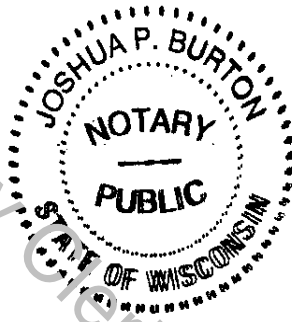
I, Joshua Burton, a notary public in and for the County of Brown, State of WI, do hereby certify that Jill Pouch of LaForce, Inc., personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of LaForce, Inc., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2<sup>nd</sup> day of April, 2012.

Joshua P. Burton  
Notary Public

My commission expires February 14<sup>th</sup> 2016

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Clerk's Office

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**EXHIBIT A****TRACT 4: ORTHOPEDIC AMBULATORY BUILDING** **PARCEL 1**

LOTS 1 TO 16, INCLUSIVE; TOGETHER WITH THE EAST 1/2 OF 16.5-FOOT WIDE NORTH/SOUTH ALLEY, VACATED BY ORDINANCE PASSED SEPTEMBER 1, 1965 AND RECORDED JANUARY 11, 1966 AS DOCUMENT 19707484 IN BLOCK 1 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 1 AFORESAID, ACQUIRED FOR STREET PURPOSES PURSUANT TO ORDINANCE PASSED JULY 8, 1969 IN CIRCUIT COURT OF COOK COUNTY CASE NO. 70L14802, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF LOT 1 AFORESAID, A DISTANCE OF 2.00 FEET SOUTH (AS MEASURED ALONG SAID WEST LINE) FROM THE NORTHWEST CORNER OF LOT 1 AFORESAID TO A POINT IN THE EAST LINE OF LOT 1 AFORESAID, A DISTANCE OF 10.00 FEET SOUTH (AS MEASURED ALONG SAID EAST LINE) FROM THE NORTHEAST CORNER OF LOT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

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[Parking Garage]  
601 South Paulina  
Chicago, Illinois 60612

Parcel 2

A TRACT OF LAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF BLOCKS 1 AND 2 AND VACATED STREETS AND ALLEYS (ALL TAKEN AS A TRACT) IN SUTTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2 AND 3 IN THE ASSessor'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 1 IN THE RESUBDIVISION OF LOTS 28 TO 32 AND THE NORTH 18 FEET OF LOT 27 IN BLOCK 2 IN SUTTON'S ADDITION TO CHICAGO; THENCE EAST ALONG THE NORTH LINE OF BLOCKS 1 AND 2 (AND THEIR EXTENSIONS) TO A POINT, 8.25 FEET EAST OF THE NORTH EAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOTS 28 TO 32 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THENCE SOUTH ALONG THE CENTER LINE OF THE VACATED 16.50 FOOT ALLEY TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 11 IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THE EAST 8.25 FEET TO THE NORTH WEST CORNER OF LOT 11; THENCE SOUTH ALONG THE WEST LINE OF LOTS 11 THROUGH 16 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID, TO THE SOUTH WEST CORNER OF LOT 16 IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCKS 1 AND 2 (AND THEIR EXTENSIONS) TO THE SOUTH WEST CORNER OF LOT 17 IN BLOCK 2 IN SUTTON'S ADDITION AFORESAID; THENCE NORTH ALONG THE WEST LINE OF BLOCK 2 TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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Parcel 3

2.3.1 Parking Garage Connector and By-ways. A non-exclusive easement for the purpose of pedestrian and vehicular (as applicable) access, ingress and egress on, over, across, upon and through (i) the Parking Garage Connector and (ii) any By-ways that now or may hereafter exist on the Hospital Campus Parcel providing ingress and egress between the MOB and public rights of way, including but not limited to, the access drive located along the west side of the MOB between the MOB and the Parking Garage (the "Access Drive"), which Access Drive serves the primary public entrance to the MOB.

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of Cook County Clerk's Office