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Doc#: 1209615045 Fee: \$33.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/05/2012 02:13 PM Pg: 1 of 5

This instrument was prepared by and after recording should be returned to:

Jeremy S. Baker Schiff Hardin, LLP 233 S. Wacker Drive, Suite 6600 Chicago, IL 60606

FOR RECORDER'S USE ONLY

STATE OF I'LINOIS)

COUNTY OF COOK

RELEASE OF MECHANICS LIEN CLAIM

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, being the IVCL SUVCV of LaForce, Inc. of Green Bay, WI 54307, County of Brown, does hereby acknowledge latisfaction or release of the claim for lien against Krahl Associates, Inc. d/b/a Krahl Construction. contractor of 322 S. Green Street, 3rd Floor, Chicago, IL, and Rush University Medical Center, Chicago, IL 60612, POB Properties LLC, Chicago, IL 60601, owners, and Illinois Health Facilities Authority a/k/a Illinois Finance Authority, Chicago, IL 60601, JP Morgan Chase Bank NA, Successor to The First National Bank of Chicago, Columbus, OH 43240, The Northern Trust Company, Chicago, IL 60675, Harris NA, Successor to Harris Trust and Savings Bank, Chicago, IL 60603, Londers, for \$10,705.00 plus interest on the property commonly known as:

Address: Rush University Medical Center - OAB Pedestrian Pridge, 1611 W. Harrison Street, Chicago, IL 60612

PINs 17-18-406-027, 17-18-406-028, 17-18-406-029, 17-18-407-032, 17-18-407-033

and more specifically described by the legal description shown on Exhibit A auxched hereto and incorporated herein, which claim was recorded in the office of the Cook County Pecorder as Document No.1003608382 on February 5, 2010.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 2nd day of 4911.

LaForce, Inc.

Jell M Pruski-Glasurer
[Name and Title]

1209615045 Page: 2 of 5

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1209615045 Page: 3 of 5

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1003608382 Page: 3 of 5-

EXHIBIT A

TRACT 4: ORTHOPEDIC AMBULATORY BUILDING PALCEL !

LOTS 1 TO 16, INCLUSIVE; TOGETHER WITH THE EAST 1/2 OF 16.5-FOOT WIDE NORTH/SOUTH ALLEY, VACATED BY ORDINANCE PASSED SEPTEMBER 1, 1965 AND RECORDED JANUARY 11, 1966 AS DOCUMENT 19707484 IN BLOCK 1 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECCION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF COT 1 AFORESAID, ACQUIRED FOR STREET PURPOSES PURSUANT TO ORDINANCE PASSED JULY 8, 1969 IN CIRCUIA COURT OF COOK COUNTY CASE NO. FOLIABO2, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST CINE OF LOT 1 AFORESAID, A DISTANCE OF 2.00 FEET SOUTH (AS NEASURED ALONG SAID WEST LINE) FROM THE NORTHWEST CORNER OF LOT 1 AFORESAID TO A POINT IN THE EAST LINE OF LOT 1 AFORESAID, A DISTANCE OF 10.00 FEET SOUTH (AS MEASURED ALONG SAID EAST LINE) FROM THE Ot County Clart's Office NORTHEAST CORNER OF LOT 1 AFORESALD, IN COOK COUNTY, ILLINOIS.

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1209615045 Page: 4 of 5

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-1003608382 Page: 4 of 5-

[Parking Garage]
601 South Paulina
Chicago, Illinois 60612

Parcel 2

A TRACT OF LAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 HORTE, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF BLOCKS 1 AND 2 AND VACATED STREETS AND ALLEYS (ALL TAKEN AS A TRACT) IN SUTTON'S ADDITION TO CATCAGO, BEING A SUBDIVISION OF BLOCKS 1, 2 AND 3 IN THE ASSESSOURS DIVISION OF THE BAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL BUILDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MORTH WEST CORNER OF LOT 1 IN THE RESURDIVISION OF LIPS 28 TO 32 AND THE MORTH LS FEET OF LOT 27 IN BLOCK 2 IN SUTTUR'S ADDITION TO CHICAGO; THENCE BAST ALONG THE MORTH LINE OF BLACK! I AND 3 (AND THEIR EXTERSIONS) TO A POINT, 8.25 FRET BAST WE THE MORTH BAST CORNER OR LOT 1 IN THE SUBDIVISION OF LOTS 25 To 12 BOTH INCLUSIVE, IN BLOCK I IN SUTTON'S ADDITION AFORESALD THENCE SOUTH ALONG THE CENTER LINE OF THE VACAMED 16.50 FROT ALLEY TO THE WESTERLY EXTENSION OF THE WORTH LINE OF LOT 11 IN BLOCK I IN SUTTON'S ADDITION AFORESALD; THE EAST 8.25 FEET TO THE WORTH WEST CORNER OF LOT 11. THENCE SOUTH ALONG THE WEST LIVE OF LOTS 11 THEOGRAPH 16 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESALD, TO THE SOUTH WEST CORNER OF LOT 16 IN BLOCK 1 M SUTTON'S ADDITION AFORESALD; THENCE WEST ALONG THE SOUTH WEST CORNER OF LOT 17 IN BLOCK 2 IN SUTTON'S ADDITION AFORESALD; THENCE WEST ALONG THE SOUTH WEST CORNER OF LOT 17 IN BLOCK 2 IN SUTTON'S ADDITION AFORESALD; TO THE WEST LINE OF BALDCH 2 TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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1209615045 Page: 5 of 5

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1003608382 Page: 5 of 5-

Parcel 3

Parking Garage Connector and By-ways. A non-exclusive easement for the purpose of pedestrian and vehicular (as applicable) access, ingress and egress on, over, across, upon and through (i) the Parking Garage Connector and (ii) any By-ways that now or may hereafter exist on the Hospital Campus Parcel providing ingress and egress between the MOB and public rights of way, including but not limited to, the access drive located along the west side of L. MOB between the MOB and the Parking Garage (the "Access Drive"), which Or Cook County Clerk's Office Access Drive serves) e primary public entrance to the MOB.

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