## **UNOFFICIAL COPY**

box 178

NAME: MAYSONET, JANETTE

Loan# <u>0015921927</u>

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns, prior to December 14, 2009, the following described mortgage:



Doc#: 1209616077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/05/2012 04:26 PM Pg: 1 of 1

Date: August 30, 2006

Mortgagor: JANETTF MAYSONET

Amount of Debt: <u>\$79,200.00</u>

Mortgagee: MORTGA, 3F ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP.

Recorded on September 6, 2006

As Document 0624956192

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN VICTORY HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TH.RD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 330 FEET THEREOF) ALSO LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 9, IN THE RESUBDIVISION OF BLOCKS 9 TO 16 BOTH INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCK 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-29-115-016-0000 Commonly known as: 12207 SOUTH LOOMIS STREET, CHICAGO, IL 60643

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

ATTEST: Michard H. Eubanks Vice President Michaelle L Burr Vice President

The Undersigned, a Notary Public in and for Authorized Agent of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 15th day of Mauch, 2012, 2011

Notary Public

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Karen Campbell Notary Public. State of Ohio My Commission Expires 8-30-2012 Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0936227

EC PB#0936227