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UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]
LexisNexis BIS, LG Team (678)694-4811

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis BIS, LG Team

1000 Alderman Drive
MD B1/270
Alpharetta, GA 30005

Doc#: 1209619010 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/05/2012 08:43 AM Pg: 1 of 5

1000 Alderman Drive MD B1/270 Alpharetta, GA 30005			
	THE ABOVE SP	ACE IS FOR FILING OFFICE USE O	
1a. INITIAL FINANCING STATEMENT FILE 90724910062 09/06/07		1b. This FINANCING STATEMENT A to be filed [for record] (or record) X REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the inancing Statement identified above is 3. CONTINUATION: Effectiveness of the Financing Statement identified above			
3. X CONTINUATION: Effectiveness of the Fina cin, Statement identified above continued for the additional period provided by ap "Lable law. Original	financing statement still in	effect.	ement is
4. ASSIGNMENT (full or partial): Give name of assigned in the To or 7b and a			
 AMENDMENT (PARTY INFORMATION): This Amendment affer: _ Det Also check one of the following three boxes and provide appropriate in irrnation in lit 		one of these two boxes,	
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b, a also complete items 7e-7g (if applicab	ınd also item 7c; ile).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME BEVERLY CENTER, L.L.C	4		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME	1/1		
OR 7b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	СПҮ	STATE POSTAL CODE	COUNTRY
7d. SEEINSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral	al description, or describe collateral assigned	Office	
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			(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized		ent). If this is an Amendment authorized b	y a Debtor which
98. ORGANIZATION'S NAMEFIRST CHICAGO BANK &	TRUST		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10,0PTIONAL FILER REFERENCE DATA			

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
11. INITIAL FINANCING STATEMENT F 0724910062		idment form)		
12. NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME FIRST CHICAGO BAN		tem 9 on Amendment form)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
13. Use this space for additional information Debtor Name:	ation	-		
Beverly Center, L.L.C.		-		

Real Estate Description.

ALL OF DEBTOR'S PROPERTY, WHETHER NOW
OWNED OR HEREAFTER ACQUIRED OR COMING INTO

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and ba		NT ADDENDUM	
11. INITIAL FINANCING STATEMENT 0724910062	FILE # (same as item 1a on Ameni 09/06/07	dment form)	
12. NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as it	em 9 on Amendment form)	
12a. ORGANIZATION'S NAME	NIZ O TENITOT		
FIRST CHICAGO BA	NK & IKUSI FIRST NAME	MIDDLE NAME SUFFIX	
TZD, INDIVIDUAL 3 EAST NAME	THE TOWNS		
13. Use this space for additional inform Continued from previous f	nation OTM-		
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_ See Attached

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EXHIBIT "A"Legal Description

Paice) 1: Lots 15 to 21, both inclusive, in Block 2 in O. Reuter and Company's Beverly Hills Fourth Addition, being a subdivision of the North 8.25 acres of the West ½ of the Southwest ¼ of the Northwest ¼ of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The East 120.81 feet of the West 176.81 feet of Lots 1 and 2 (taken as a tract) in Circuit Court Partition of that part of the Southwest ¼ of the Northwest ¼ of Section 7. Township 37 North, Range 14, East of the Third Principal Meridian, described as follows:

Commencing at a point in the range lines between the Town of Calumet and North 37 rods North from the Southwest corner of the above described tract of land; running thence East on a line parallel with the South line of said land 40 rods; thence North 10 rods; thence West 40 rods; thence South 10 rods to the place of beginning, in Cook County, Illinois.

Parcel 3: That strip of land located in the West ½ of the Southwest ¼ of the Northwest ¼ of Section 7, Township 37 North, Range 1/, Fast of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of Lot 15 in Block 2 in O. Reuter and Company's Beverly Hills Fourth Addition, running thence East along the South line of said Lot 15 and said South line extended East a distance of 126.88 feet to the Southwest corner of Lot 14 in Block 2 in said O. Reuter and Company's Beverly Hills Fourth Addition; thence South along the West line of said Lot 14, extended South to the North line of Lot 2 in Circuit Court Partition of part of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said

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Section 7; thence West on the North line of said Lot 2, and along the north line of Lot 1, in Circuit Court Partition aforesaid, a distance of 126.88 feet to the West line of said Lot 15, extended South; thence North to the place of beginning, in Cook County, Illinois.

Parcel 4: Lots 22 and 23 in Block 2 in O. Reuter and Company's Beverly Hills Fourth Addition, being a subdivision of the North 8.25 acres of the West ½ of the Southwest ¼ of the Northwest ¼ of Section 7, Township 37 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5: Lots 25 to 39, inclusive, (except of a portion of Lot 38, dedicated for public alley per document 3519190) in Block 2 in John Jensen and Sons' Beverly Highlands, being a subdivision of the South 9.25 acres of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township Trinc.

Clarks

Office 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PINs: 25-07-116-180-0000 25-07-116-170-0000 25-07-116-200-0000 25-07-116-012-0000 25-07-116-013-0000 25-07-116-022-0000 25-07-116-023-0000 25-07-116-024-0000 25-07-116-025-0000 25-07-116-026-0000 25-07-116-027-0000 25-07-116-028-0000 25-07-116-029-0000 25-07-116-030-0000 25-07-116-031-0000 25-07-116-032-0000