

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY



Doc#: 1209629006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2012 08:31 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,  
That American Eagle Bank of Chicago, an  
Illinois Banking Corporation, of the  
County of Cook and State of  
Illinois, for and in consideration  
of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar and other good and valuable  
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto MATTHEW VOLD and HADLEY WAGNER, their  
heirs, legal representatives and assigns, all the right, title, interest, claim or  
demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing  
the date November 16, 2009, and recorded January 8, 2010 in the Recorder's Office of  
Cook County, in the State of Illinois, as document No. 1000812015, to the premises  
therein described as follows, situated in the County of Cook, State of Illinois, to  
wit:

PARCEL 1: UNIT G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 1947 WEST EVERGREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 08025263, AS AMENDED FROM TIME TO TIME,  
IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "G", A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID  
RECORDED AS DOCUMENT NUMBER 08025263

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-06-216-138-1007

Address of premises: 1947 WEST EVERGREEN #3, CHICAGO, IL 60622

Witness our hands and seals this 23<sup>rd</sup> day of March, 2012

AMERICAN EAGLE BANK OF CHICAGO

By: Michael Rovner  
Its: SVP

S Yes  
P 2  
S NO  
M NO  
SC XS  
E Yes  
INT ME

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

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MAIL TO: American Eagle Bank  
556 Randall Rd  
South Elgin IL 60177

State of Illinois )  
  ) ss.  
County of Kane     )

I, Erica Capek, a notary public in and for said County, in the State aforesaid,  
do hereby certify that Michael Rovner, personally known to me to be the Senior Vice  
President of American Eagle Bank of Chicago, an Illinois Banking Corporation, and  
personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as  
such Officers of American Eagle Bank of Chicago, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed hereto,  
pursuant to authority given by the Board of Directors of said corporation, as their  
free and voluntary act, and as the free and voluntary act of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and notarial seal this 23<sup>rd</sup> day of March, 2012



*Erica Capek*  
\_\_\_\_\_  
Notary Public