

UNOFFICIAL COPY



Doc#: 1209639047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2012 09:18 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KELLI ROACH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021248001938388 PHONE#: (888) 679-6377

Customer#: 1 Service#: 240965RL



Loan#: 4800193838

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

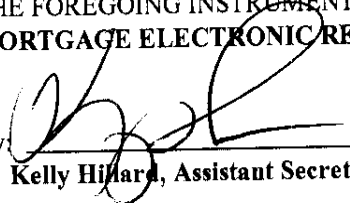
Original Mortgagor: **ANDRZEJ NIEDBALSKI AND DOROTA NIEDBALSKI HUSBAND AND WIFE**
Original Mortgagee: **TCF MORTGAGE CORPORATION**

Mortgage Dated: **DECEMBER 29, 2003** Recorded on: **JANUARY 12, 2004** as Instrument No. **0401233079** in Book No. --- at Page No. ---

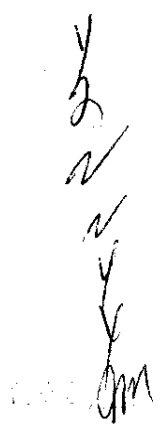
Property Address: **8805 OAKWOOD DR, HICKORY HILLS, IL 60457-1233**
County of **COOK**, State of **ILLINOIS**
PIN# **23-03-207-015-0000**

Legal Description: **LOT 336 IN TIMBER RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 3 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 28, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Kelly Hillard, Assistant Secretary



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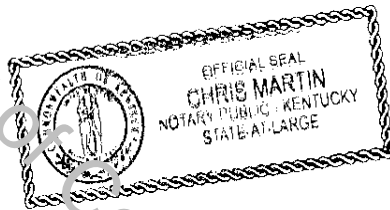
State of KENTUCKY
County of DAVIESS

On this date of **MARCH 28, 2012**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2013**



Property of Daviess County Clerk's Office