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Prepared By:
American Home Bank

Doc#: 1209748008 Fee: \$42.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2012 02:28 PM Pg: 1 of 3

Record and Return to:
West Coast Servicing, Inc
17011 Beach Blvd Suite 300
Huntington Beach, CA 92647

Assignment of Mortgage

FOR VALUE RECEIVED, American Home Bank f/k/a Argo Federal Savings Bank, FSB (herein "Assignor") whose address is 220 W. Huron St., Chicago, Illinois 60610, does hereby grant, sell, assign, transfer and convey, unto

SEE ATTACHED EXHIBIT "B" (herein "Assignee"), whose address is SEE ATTACHED EXHIBIT "B", a certain Mortgage/Deed of Trust dated February 9, 2000, made and executed by Crystal L. Allison, to and in favor of Argo Federal Savings Bank, FSB, upon the following described property situated in Cook County, State of Illinois:

EXHIBIT "A" ATTACHED HERETO

such Mortgage/Deed of Trust have been given to secure payment of \$228,000.00 which Mortgage /Deed of Trust was recorded on February 14, 2000 in the Official Records of Cook County, State of Illinois as Document # 00108558, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Signed on the 9/27/10

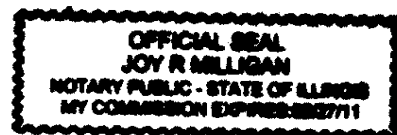
American Home Bank

By [Signature]
Michael J. O'Brien, Sr. Vice President

State of ILLINOIS)
County of COOK) ss:

On the 27 day of Sept. in the year 2010, before me, undersigned, a Notary Public in and for the state, personally appeared Michael J. O'Brien, personally known to me or proved to me on the basis of satisfactory evidence to be the individual (s) whose name (s) is (are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) and that by his/her/their signature (s) on the instrument, the individual (s) or the person upon behalf of which the individual (s) acted, executed the instrument.

[Signature]
Notary Public



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EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 4410 IN BRONZEVILLE POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 33 FEET OF LOT 1 (EXCEPT THE WEST 144 FEET), LOT 2 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 144 FEET THEREOF) IN J. C. DORE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98872008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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EXHIBIT "B"

West Coast 2010-2, LLC
17011 Beach Blvd Suite 300
Huntington Beach, CA 92647

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE