

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 15226989559321106
Tax ID: 06-70-210-004-0000
Property Address:
803 Parkside Cir
Streamwood, IL 60107-1651

IL0v2-AM 17710862

3/28/2012

This space for Recorder's use

MIN #: 1000255-0000250686-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **GERALD M SZABO JR, A SINGLE PERSON**
Date of Mortgage: **8/26/2009** Original Loan Amount: **\$163,941.00**
Recorded in **Cook County, IL** on: **9/14/2009**, book N/A, page N/A and instrument number **0925713013**

Property Legal Description:
ALL THAT PARCEL OF LAND IN COOK COUNTY, BEING KNOWN AND DESIGNATED AS LOT 591 IN WOODLAND HEIGHTS UNIT NO. 2 BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT 17389928 AND FILED IN THE REGISTRAR'S OFFICE AS LR 17831943 IN COOK COUNTY, STATE OF ILLINOIS. BY FEE SIMPLE DEED FROM GLADYS L. KASE AS SET FORTH IN DOC # 0829405T84 DATED 09/29/2008 AND RECORDED 10/20/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS. TAX/PARCEL ID 06-26-210-004-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Rene Rosales Assistant Secretary
722

UNOFFICIAL COPY

State of California
County of Ventura

On **APR 03 2012** before me, **Roudabeh Beygzadeh-Elias**, Notary Public, personally appeared **Rene Rosales**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Roudabeh Beygzadeh-Elias (Seal)
My Commission Expires: June 4, 2015

