

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **62513400250342359**  
Tax ID: **24-33-201-020-1007**  
Property Address:  
**4840 W Engle Rd Unit 2SV**  
**Alsip, IL 60803-3062**  
ILOv2-AM 17747067 3/28/2012

This space for Recorder's use

MIN #: 1000157-0006718078-2 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **COUNTRYWIDE HOME LOANS, INC**  
Borrower(s): **MARISOL LOZANO AND JOSE SOLIS, WIFE AND HUSBAND**  
Date of Mortgage: **4/27/2006** Original Loan Amount: **\$23,141.00**

Recorded in Cook County, IL on: **5/3/2006**, book N/A, page N/A and instrument number **0612308102**

Property Legal Description:  
**ORDER NUMBER: 2000 000583140 OC STREET ADDRESS: 4840 W. ENGLE RD # 2SV CITY: ALSIP COUNTY: COOK COUNTY TAX NUMBER: 24-33-201-020-1007 LEGAL DESCRIPTION: UNIT NUMBER 4840 2-SW IN ENGLE ROAD CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF THE EAST 350 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 1995 AS DOCUMENT NUMBER 95304902; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 04 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: [Signature]  
Cecilia Rodriguez  
Assistant Secretary

State of California  
County of Ventura

On 4/4/12 before me, Daisy Salvatierra, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public: Daisy Salvatierra (Seal)  
My Commission Expires: Aug. 29, 2012

